

2021

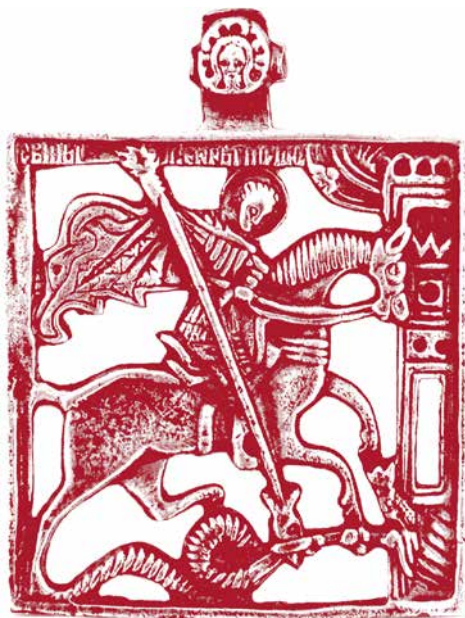
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Jesus said to Simon Peter, “Simon, son of Jonah, do you love Me more than these?” He said to Him, “Yes, Lord; You know that I love You.” He said to him, “Feed My lambs.” He said to him again a second time, “Simon, son of Jonah, do you love Me?” He said to Him, “Yes, Lord; You know that I love You.” He said to him, “Tend My sheep.” He said to him the third time, “Simon, son of Jonah, do you love Me?” Peter was grieved because He said to him the third time, “Do you love Me?” And he said to Him, “Lord, You know all things; You know that I love You.”

Jesus said to him, “Feed My sheep.”

John 21:15-17



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СЛАВА ІСУСУ ХРИСТУ ✠ GLORY TO JESUS CHRIST

This typikon was prepared by Fr. Bohdan Hladio of St. John the Baptist Ukrainian Orthodox Church in Oshawa, Ontario, as part of the *pastyr.ca* project — a vounteer-initiated and maintained web portal to support the preparation, publication and dissemination of Orthodox liturgical texts and music as practised in the Eastern Eparchy of the Ukrainian Orthodox Church of Canada. This typikon is based upon the original work of *then* Archimandrite Job (Getcha) — *now* Archbishop Job of Telmessos — an enduring foundation to which the present work is indebted. The liturgical directives contained herein conform to the rules governing the order for services found in the Typikon of the Orthodox Church.

Since this typikon has been prepared for parish usage, certain abridgements have been made. The number of troparia sung at Sunday Liturgy, for example, conforms more to practical considerations or common necessity in the context of a typical parish than to strict monastic order. In other places, fundamental assumptions are made that may not apply to all services celebrated in every community. The troparia given at the end of Vespers in this work, for example, reflect the assumption that Vespers will be invariably combined with Orthros to form a Vigil — but in your own prayerful community, this may not always be the case.

The unabridged order for singing troparia at Sunday or weekday Liturgies; the order for the troparia before the Dismissal at Vespers when that Office is served on its own (i.e. apart from a Vigil); a guide to intoning the Prokiemena and the Epistle lections when multiple readings are appointed — can be found in the Appendix.

Please feel free to use this typikon yourself, or even to share it with other clergy or faithful who might make use of it for the glory of God. Please do not publish this work in physical or digital form, without my express permission.

Fr. Bohdan Hladio

The 31st day of December (Dec.18) in the year of our Lord 2020,
Martyr Sebastian at Rome and his companions: Martyrs Nicostratus, Zoe, Castorius, Tranquillinus, Marcellinus, Mark, Claudius, Symphorian, Victorinus, Tiburtius, and Castulus (287)

NOTA BENE: The dates at the head of every entry (giving the day of the week, the month and the day of the month in boldface) indicate the Gregorian (new/civil) Calendar. The line immediately under these dates (giving only the month and day of the month) reflect the Julian (Church/old) calendar.

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[THE REMAINING MONTHS WILL BE PUBLISHED AFTER REVIEW]

JANUARY 2021

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2 p.2 Saturday before the Nativity of Christ ☩ Ignatius the God-bearer
3 p.2 Tone 5 Sunday before the Nativity of Christ: of the Holy Fathers	4	5	6 p.4 Eve of the Nativity of Christ	7 p.6 ⊕ The Nativity according to the Flesh of Our Lord Jesus Christ	8 p.7 ☩ Synaxis of the Most Holy Theotokos	9 p.7 Saturday after the Nativity ☩ Holy Protomartyr and Archdeacon Stephen
10 p.8 Tone 6 Sunday after the Nativity of Christ	11	12	13 p.10 ☩ Apodosis (Leavetaking) of the Nativity of Christ	14 p.10 ⊕ The Circumcision of our Lord, Jesus Christ St. Basil the Great (379)	15 p.11 ✝ Repose (1833) and 2nd finding of the relics (1991) of St. Seraphim of Sarov	16 p.12 Saturday before the Holy Theophany
17 p.2 Tone 7 Sunday before the Holy Theophany	18 p.13 Eve of the Theophany	19 p.16 ⊕ The Holy Theophany (Baptism of our Lord, God, and Saviour Jesus Christ)	20 p.17 ☩ Synaxis of the Honoured and Glorious Prophet, Forerunner and Baptist John	21	22	23 p.18 Saturday after the Holy Theophany
24 p.19 Tone 8 Sunday after Theophany ✝ Ven. Theodosius the Great	25	26	27 p.20 Apodosis (Leavetaking) of the Theophany	28 p.21 ☩ Ven. Paul of Thebes (341) and St. John Calabytes of Constantinople (450), monks	29 p.21 ☩ Veneration of the Precious Chains of the Holy and All-Glorious Apostle Peter	30 p.21 ✠ Ven. Anthony the Great (356)
31 p.22 Tone 1 ☩ St. Athanasius the Great (373) and St. Cyril (444) abpp. of Alexandria	⊕ Vigil for a Great Feast ✠ Vigil for a Saint ✝ With the Polyeleos ☩ With the Doxology ☩ With Six Verses					

Friday, January 1

December 19

✠ Martyr Boniface, in Tarsus of Cilicia, and Righteous Aglaida of Rome (290)
✠ Ven. Elias of Murom, wonderworker of the Kyivan Caves (the Near Caves) (ca. 1188) ✠ Martyrs Elias, Probus, and Ares the Egyptians, in Cilicia (308) ✠ Martyrs Polyeuctus at Caesarea in Cappadocia, and Timothy the deacon in Mauretania (309) ✠ St. Boniface the Merciful, bp. of Ferentino (6th c.) ✠ St. Gregory, abp. of Omirits (ca. 552) ✠ Ven. Amphilochius of Pochaiv (1971)

Nativity Fast. After the 9th hour, food without oil.

Ord. Epistle: Hebrews, PER. 327 (Heb. 11:8, 11-16)

Ord. Gospel: Mark, PER. 41 (Mk. 9:33-41)

Saturday, January 2

December 20

☩ *Forefeast of the Nativity of Christ*

Saturday before the Nativity of Christ

☩ Hieromartyr Ignatius the God-bearer (107) ✠ Ven. Ignatius, Archmandrite, of the Kyivan Caves (the Far Caves) (1435) ✠ St. Philogonius, bp. of Antioch (323)
✠ St. Daniel II, abp. of Serbia (1338) ✠ Righteous Theoctiste of Constantinople, mother of ven. Theodore the Studite (797-802)

Nativity Fast. Fish, wine and food with oil.

Ord. Epistle: Ephesians, PER. 228 (Eph. 5:1-8)

Before Nativity: Galatians, PER. 205 (Gal. 3:8-12)

Ord. Gospel: Luke, PER. 74 (Lk. 14:1-11)

Before Nativity: Luke, PER. 72 (Lk. 13:18-29)

Sunday, January 3

December 21

30TH Sunday after Pentecost

Forefeast of the Nativity of Christ

Sunday before the Nativity of Christ: Sunday of the Holy Fathers

Tone 5

✠ Virgin-martyr Juliana, and the 500 men and 130 women of Nicomedia who suffered with her (304) ✠ Repose of St. Peter, metr. of Kyiv and all Rus', wonderworker (1326) ✠ Martyr Themistocles of Myra in Lycia (251) ✠ Holy hierarch Filaret, (Theodosius in schema), metr. of Kyiv (1857)

Nativity Fast. Fish, wine and food with oil.

Paroemias: Genesis (Gen. 14:14-20)
Deuteronomy (Deut. 1:8-11,15-17)
Deuteronomy (Deut. 10:14-21)

At Orthros: 8th Orthros Gospel: John, PER. 64 (Jn. 20:11-18)

Holy Fathers: Hebrews, PER. 328 (Heb. 11:9-10, 17-23, 32-40)
Holy Fathers: Matthew, PER. 1 (Mt. 1:1-25)

AT GREAT VESPERS: *Blessed is the man. At Lord, I have cried:* 6 stichera for the Fathers and 4 of the Forefeast; *Glory:* of the Fathers, *Both now:* of the Forefeast. Entrance. Prokeimen: *The Lord is King.* Paroemias: of the Fathers. At the Aposticha: stichera of the Fathers in Tone 2, *Glory:* of the Fathers, *Both now:* of the Forefeast. After the *Song of St. Simeon:* the Tropar of the Fathers (*twice*) and the Tropar of the Forefeast (*once*).

AT ORTHROS: At *God is the Lord:* Sunday Tropar (*twice*), *Glory:* of the Fathers, *Both now:* Forefeast. After the kathismas, Sessional Hymns of the Octoechos. Resurrectional Evlogitaria. Hymns of Ascent and Prokeimen: of the Tone. 8th Resurrectional Gospel, from St. John, per. 66. *Having beheld the Resurrection of Christ,* and the rest as usual. Canons: Fathers on 8 and of the Forefeast on 6; Irmoi of the Canon of the Fathers. Katavasia: *Christ is born.* After the 3rd Ode: Hypakoe of the Fathers. After the 6th Ode: Kondak: of the Fathers. At the 9th Ode: *More honourable.* Exapostilaria: of the Fathers, *Glory:* of the Fathers, *Both now:* of the Forefeast. At the Verses of Praise: 3 stichera of the Fathers and 3 of the Forefeast, *Glory:* of the Fathers; *Both now:* *You are most blessed.* After the Great Doxology: the Tropar: Today salvation. Litanies and Dismissal. *Glory: both now.* 8th Orthros Doxasticon. 1st Hour.

AT THE HOURS: Resurrectional Tropar: *Glory:* of the Fathers. Kondak of the Fathers.

AT THE LITURGY OF ST. JOHN CHRYSOSTOM: After the Entrance, Troparia of the Resurrectional Tone, the Fathers and the Forefeast. *Glory:* Kondak of the Fathers. *Both now:* Kondak of the Forefeast. Prokeimen: of the Fathers – *Blessed art Thou O Lord, God of our fathers.* Epistle to the Hebrews per. 328. Gospel from St. Matthew per. 1. Communion Hymns – *Praise the Lord and Rejoice in the Lord, you righteous.*

Monday, January 4

December 22

31ST Week after Pentecost
Forefeast of the Nativity of Christ

✠ Great Martyr Anastasia, “Deliverer from Bonds”, her teacher the martyr Chrysogonus, martyrs Theodota, Evodias, Eutychianus and others who suffered with them (304)

Nativity Fast. After the 9th hour, food without oil.

Ord. Epistle: Hebrews, PER. 329 (Heb. 11:17-23, 27-31)
Ord. Gospel: Mark, PER. 42 (Mk. 9:42-10:1)

Tuesday, January 5

December 23

Forefeast of the Nativity of Christ

✠ Holy Ten Martyrs of Crete: Theodulus, Saturninus, Euporus, Gelasius, Eunician, Zoticus, Pompeius, Agathopus, Basilides, and Evaristus (250) ✠ Ven. Niphon, bp. of Constantia, in Cyprus (4th c.) ✠ Ven. Paul, bp. of Neo-Caesaria (4th c.)
✠ St. Nahum of Ochrid, enlightener of the Bulgarians (910)
✠ St. Theoctistus, abp. of Novhorod (1310)

Nativity Fast. Wine and food with oil.

Ord. Epistle: Hebrews, PER. 333 (Heb. 12:25-26, 13:22-25)
Ord. Gospel: Mark, PER. 43 (Mk. 10:2-12)

Wednesday, January 6

December 24

Forefeast of the Nativity of Christ

Eve of the Nativity of Christ

✠ Nun-Martyr Eugenia; and with her, martyrs Protus and Hyacinth, her servants; hieromartyr Phillip, her father; and martyrs Basilla and Claudia (ca. 262)
✠ St. Nicholas the Monk of Bulgaria (9th c.)

Nativity Fast. After the 9th hour, food without oil.

ON THIS DAY, THE ROYAL HOURS ARE SERVED

First Hour: Micah (Mic. 5:2-4)
Hebrews, PER. 303 (Heb. 1:1-12)
Matthew, PER. 2 (Mt. 1:18-25)

Third Hour: Baruch (Bar. 3:36-4:4)
Galatians, PER. 208 (Gal. 3:23-29)
Luke, PER. 5 (Lk. 2:1-20)

Sixth Hour: Isaiah (Is. 7:10-16, 8:1-4, 8-10)
Hebrews, PER. 304 (Heb. 1:10-2:3)
Matthew, PER. 3 (Mt. 2:1-12)

Ninth Hour: Isaiah (Is. 9:6-7)
Hebrews, PER. 306 (Heb. 2:11-18)
Matthew, PER. 4 (Mt. 2:13-23)

THE ROYAL HOURS: At approximately 8:00 A.M. the Royal Hours are officiated. The priest, vested in a phelonion, carries the Gospel book out through the Royal Doors to the centre of the Church and places it on an analogion. *Blessed is our God: Reader: Amen. Glory to You, our God. O Heavenly King.* Trisagion. After the Lord's Prayer, *Lord, have mercy (12 times) Glory: both now. O come, let us worship.* And the psalms (at every Hour there are two special psalms and one regular psalm – see the Menaion). During the reading of the psalms a censuring takes place, beginning from the analogion with the Gospel (at the 1st Hour a great incensation, i.e. the Altar and the entire temple; at the 3rd and 6th Hours a small incensation, and at the 9th Hour a great incensation).

AT THE HOURS: the Tropar of the Forefeast: *Mary of the seed of David*, after this, at every Hour, after the Theotokion – the special Stichera (troparia with verses). *Let us be attentive:* The Prokiemen and Paroemia. Epistle. Gospel. Then we continue the reading of the Hour (at the 1st Hour – *Direct my steps*; at the 3rd Hour *Blessed is the Lord*; etc.) At all Hours, the Kondak of the Forefeast: *Today the Virgin*. At the 9th Hour the last sticheron – *Today is born from a Virgin* – is solemnly read at the beginning, and at the words: *We worship Thy Nativity...* the priest, reader and faithful all make three small *metanias* (bows to the waist). There is a custom to intone the Polychronion (*mnoholitia*) at this time. After this, the sticheron is sung. At the 9th Hour, after the reading of the Holy Gospel, it is carried into the Altar through the Royal Doors, which are then closed, and the priest removes his phelonion. After the prayer of the 9th Hour the psalms – *Bless the Lord, O my soul; Praise the Lord, O my soul* and the rest of the Typica. After *The choir of the Saints: Both now:* (The *Symbol of Faith* is not read, as the Liturgy will be served); *Forgive, pardon and remit:* Our Father. The Kondak of the Forefeast – *Today the Virgin. Lord, have mercy (40 times) All-holy Trinity.* Priest: *Wisdom.* We sing: *It is truly worthy to bless you, the Theotokos, ever blessed and most pure, and the mother of our God* (and we make a small metania). Priest: *Most Holy Theotokos, save us!* And we sing *More honourable.* Priest: *Glory to You, O Christ God.* And we sing *Glory: both now. Lord, have mercy (thrice)* Bless. And the Small Dismissal of the day.

At Vespers: Genesis (Gn. 1:1-13)
Numbers (Num. 24:2-3, 5-9, 17-18)
Micah (Mic. 4:6,7, 5:2-4)
Joshua (Josh. 11:1-10)
Baruch (Bar. 3:36-4:4)
Daniel (Dan. 2:31-36, 44-45)
Isaiah (Is. 9:6-7)
Isaiah (Is. 7:10-16, 8:1-4, 8-10)

At the Liturgy of St. Basil the Great: Hebrews, PER. 303 (Heb. 1:1-12)
At the Liturgy of St. Basil the Great: Luke, PER. 5 (Lk. 2:1-20)

VESPERS WITH THE LITURGY OF ST. BASIL THE GREAT: *Blessed is our God. Amen. Glory to You, our God: O Heavenly King*, and after the Our Father, *O come, let us worship. Bless the Lord, O my soul.* Litany of peace. At *Lord, I have cried* (Tone 2): 8 stichera of the Feast, *Glory: both now.* of the Feast. Entrance with the Gospel. Prokiemen: *O God, in Your name.* The Royal Doors are closed and the Paroemias are read. After the 3rd Paroemia, the Royal Doors are opened, and the reader intones the Tropar — *You were born in a cave...* with verses. The singers repeat the Tropar after every verse. At the end the reader sings the Tropar. The Royal Doors are closed. The next three Paroemias are read. The Royal Doors are opened after the 6th Paroemia, and the same order is followed as after the third lection. The Tropar is intoned — *You have shone forth.* The Royal Doors

are closed and the last two Paroemias are read. The Royal Doors are opened and the Small Litany is intoned with the exclamation: *For You are Holy*. Trisagion. Prokiemen – *The Lord said unto me*. Epistle to the Hebrews, per. 303. Gospel from St. Luke, per. 5. We continue with the Liturgy of St. Basil the Great. In place of *It is truly worthy* – *All of creation*. Communion Hymn – *Praise the Lord*. After the Dismissal the icon of the Nativity is carried to the middle of the temple to the solemn singing of the Tropar – *Your Nativity: Glory: both now: Today the Virgin*.

Thursday, January 7

December 25

⊕ **The Nativity according to the Flesh of Our Lord, God and Saviour, Jesus Christ.**

✠ Commemoration of the shepherds in Bethlehem who came to see the Lord.
The Adoration of the Magi: Melchior, Caspar, and Balthasar

Fast Free. Sviatky.

At Orthros: Matthew, PER. 2 (Mt. 1:18-25)

At the Liturgy of St. John Chrysostom: Galatians, PER. 209 (Gal. 4:4-7)

At the Liturgy of St. John Chrysostom: Matthew, PER. 3 (Mt. 2:1-12)

THE VIGIL: the service begins with Great Compline with Litia. The priest, in a phelonion: *Blessed is our God* – and he censes the entire temple. Reader: *Amen*. And he reads Great Compline. *God is with us* is sung. In place of the regular troparia (*Enlighten my eyes*, etc.) after the first Trisagion, we sing the Tropar – *Your Nativity*. After the second Trisagion, we sing the Kondak – *Today the Virgin*. After *Glory to God in the highest* – we make the Litia procession. Stichera: of the Feast. At the Aposticha: stichera of the Feast. At the Blessing of Loaves: the Tropar of the Feast (*thrice*).

AT ORTHROS: At *God is the Lord*: the Tropar of the Feast (*thrice*). After the kathismas, the Sessional Hymn of the Feast. Polyeleos and Magnification of the Feast. Small Litany and Sessional Hymn of the Feast. *From my youth*. Prokiemen of the Feast. Gospel from St. Matthew, per. 2. Psalm 50. *Glory: Today all creation is filled with joy. Both now: Today all creation is filled with joy. Have mercy on me, O God:* and the sticheron in Tone 6: *Glory to God in the highest*. Canons of the Feast. Irmos and Katavasia – *Christ is born*. After the 3rd Ode – Hypakoe of the Feast. After the 6th Ode – Kondak and Ikos of the Feast. At the 9th Ode we do not sing *It is truly worthy*, but the refrain of the Feast – *Magnify, O my soul:* and the rest. Exapostilarion of the Feast. At the Verses of Praise, 4 stichera of the Feast. Great Doxology. Tropar of the Feast. Litanies and Dismissal of the Feast – *May Christ, who was born in a cave and laid in a manger*. 1st Hour.

AT THE HOURS: Tropar and Kondak of the Feast.

AT THE LITURGY OF ST. JOHN CHRYSOSTOM: Antiphons of the Feast. Entrance verse: *From the womb before the morning star*. Tropar of the Feast, *Glory: both now*. Kondak of the Feast. In place of the Trisagion: *As many as have been baptized into Christ*. Prokiemen of the Feast. Epistle to the Galatians, per. 209. Gospel from St. Matthew, per. 3. In place of *It is truly worthy*, the Refrain – *Magnify*,

O my soul and the Irmos of the 9th Ode – *A strange and most glorious mystery*. Communion Hymn – *The Lord has sent deliverance*. Dismissal of the Feast.

Friday, January 8

December 26

Afterfeast of the Nativity of Christ

☩ Synaxis of the Most Holy Theotokos

✠ Hieromartyr Euthymius, bp. of Sardis (840) ✠ Ven. Constantine, monk, of Synnada (9th c.) ✠ St. Evaristus of the Studion Monastery (825)

Fast Free. Sviatky.

Most Holy Theotokos: Hebrews, PER. 306 (Heb. 2:11-18)

Most Holy Theotokos: Matthew, PER. 4 (Mt. 2:13-23)

AT VESPERS AND ORTHROS: The services are from the Menaion

AT THE HOURS: Tropar of the Feast and Kondak of the Synaxis

AT THE LITURGY: Regular antiphons (typical psalms). At the Entrance: *O come, let us worship. O Son of God, Who was born of a Virgin save us*. Tropar of the Nativity in Tone 4, *Glory*: both now, Kondak of the Synaxis of the Theotokos in Tone 6. Trisagion. Prokeimen in Tone 3: *My soul magnifies the Lord*. Epistle: Hebrews, per. 306; Gospel: Matthew, per. 4. Instead of *It is truly worthy*, the Hymn to the Theotokos of the Feast (9th Ode of the Nativity Canon). Communion Hymn and the Dismissal of the Feast.

Saturday, January 9

December 27

Afterfeast of the Nativity of Christ

Saturday after the Nativity of Christ

☩ Holy Apostle, Protomartyr and Archdeacon Stephen

✠ Ven. Theodore “the Branded” (*Graptus*), confessor of Palestine (ca. 840)

✠ St. Theodore, abp. of Constantinople (686)

Fast Free. Sviatky.

After Nativity: 1 Timothy, PER. 288 (1 Tim. 6:11-16)

Protomartyr: Acts, PER. 17 (Acts 6:8-7:5, 47-60)

After Nativity: Matthew, PER. 46 (to the half) (Mt. 12:15-21)

Protomartyr: Matthew, PER. 87 (Mt. 21:33-42)

AT THE LITURGY: Regular antiphons (typical psalms). At the Entrance: *O come, let us worship... Save us O Son of God, Who was born of a Virgin.* Tropar of the Feast and of the Saint, *Glory:* Kondak of the Saint, both now, Kondak of the Feast. Trisagion. Prokeimena of the Feast and of the Saint. Epistle: 1 Timothy per. 288 and Acts per. 17; Gospel: Matthew per. 46 and per. 87. Instead of *It is truly worthy,* Hymn to the Theotokos of the Feast (9th Ode of the Nativity Canon). The Communion Hymn of the Feast and of the Saint. The Dismissal of the Feast.

Sunday, January 10

December 28

31ST Sunday after Pentecost

Afterfeast of the Nativity of Christ

Sunday after the Nativity of Christ – of the Holy Righteous Ones: David, the King, Joseph, the Betrothed; and James, the brother of the Lord

Tone 6

✠ The 20,000 Martyrs of Nicomedia, with the martyrs Glycerius, Zeno, Theophilus the deacon, Dorotheus, Mardonius, Migdonius the deacon, Indes, Gorgonius, Peter, Euthymius, and the virgins Agape, Domna, Theophil and others (302) ✠ Apostle Nicanor the deacon (34)

Fast Free. Sviatky.

At Orthros: 9th Orthros Gospel: John, PER. 65 (Jn. 20:19-31)

After Nativity: Galatians, PER. 200 (Gal. 1:11-19)

After Nativity: Matthew, PER. 4 (Mt. 2:13-23)

AT GREAT VESPERS: *Blessed is the man. At Lord, I have cried:* 3 stichera from the Octoechos, 3 of the Feast, 4 stichera of the Holy Righteous Ones; *Glory:* of the Holy Righteous Ones; *Both now:* of the Nativity. Entrance. Prokeimen – *The Lord is King.* The Aposticha from the Octoechos, *Glory:* of Holy Righteous Ones, *Both now:* of the Feast. After the *Song of St. Simeon:* O Theotokos and Virgin (*twice*) and the Tropar of the Holy Righteous Ones (*once*).

AT ORTHROS: at *God is the Lord:* Sunday Tropar (*twice*), *Glory:* of the Holy Righteous Ones, *Both now:* of the Feast. After the Kathismas the Hymns of Ascent of the Octoechos. The Evlogitaria. Hypakoe, Hymns of Ascent and Prokeimen of the Tone. The Gospel from St. John, per. 65. Canon: Resurrectional on 4, of the Holy Righteous Ones on 4, and of the Nativity (both canons) on 6. Irmoi of the Canon of the Octoechos. After the 3rd song of the Canon: Kondak and Ikos of the Holy Righteous Ones, *Glory:* Sessional Hymn of the Holy Righteous Ones, *Both now:* of the Nativity. After the 6th song: Kondak and Ikos of the Nativity. At the 9th song: the Magnificat. 9th Sunday Exapostilarion, *Glory:* of the Holy Righteous Ones, *Both Now:* of the Nativity. At the Verses of Praise: 4 verses from the Octoechos, 4 verses of the Nativity, *Glory:* of the Holy Righteous Ones, *Both now:* *You are most blessed.* After the Great Doxology: the Tropar – *Having Risen from the tomb.* Litanies and Dismissal. *Glory:* Both now. 9th Matinal Doxasticon. 1st Hour.

AT THE HOURS: Tropar: of the Octoechos, *Glory:* of the Holy Righteous Ones and of the Feast (alternately). Kondak: of the Feast and of the Holy Righteous Ones (alternately).

AT THE LITURGY: At the Entrance, the Troparia of the Tone, of the Nativity, and of the Holy Righteous Ones, *Glory:* Kondak of the Holy Righteous Ones, *Both now:* Kondak of the Nativity. Prokeimen of the Nativity and of the Holy Righteous Ones. Epistle to the Galatians per. 200; Gospel from St. Mark, per. 4. Instead of *It is truly worthy*, Hymn to the Theotokos of the Nativity. Communion Hymn of Sunday and of the Nativity.

Monday, January 11

December 29

32ND Week after Pentecost

Afterfeast of the Nativity of Christ

✠ The 14,000 Infants (Holy Innocents) slain by Herod at Bethlehem (1st c.) ✠ Ven. Marcellus, Abbot of the Monastery of the “Unsleping Ones” (485) ✠ Ven. Job of the Maniavsky Skete (1621) ✠ Ven. Mark the grave-digger Theophilus and John of the Kyivan Caves (the Near Caves) (12th c.) ✠ Ven. Theophilus of Omutch (1412)
✠ Ven. Thaddeus, confessor, of the Studion (818) ✠ St. Trophimus, bp. of Arles (3rd c.) ✠ Remembrance of all Christians who died of hunger, thirst, cold, the sword and all other sorts of violent deaths

Fast Free. Sviatky.

Ord. Epistle: James, PER. 53 (James 2:14-26)

Ord. Gospel: Mark, PER. 48 (Mk. 10:46-52)

Tuesday, January 12

December 30

Afterfeast of the Nativity of Christ

✠ Virgin-martyr Anysia at Thessalonica (285-305) ✠ Hieromartyr Zoticus, presbyter of Constantinople, feeder of orphans and minister to lepers (4th c.) ✠ Apostle Timon the deacon (1st c.) ✠ Martyr Philoterus of Nicomedia (311) ✠ Ven. Theodora, nun of Caesarea in Cappadocia (8th c.) ✠ Ven. Theodora, nun, of Constantinople (940) ✠ St. Egwin, bp. of Worchester (717)

Fast Free. Sviatky.

Ord. Epistle: James, PER. 54 (James 3:1-10)

Ord. Gospel: Mark, PER. 50 (Mk. 11:11-23)

Wednesday, January 13

December 31

⊗ *Apodosis (Leavetaking) of the Nativity of Christ*

✠ Ven. Melania the Younger, nun, of Rome (439) ✠ St. Peter, metr. of Kyiv, Halych and all Rus' (1647) ✠ St. Theophylact, bp. of Ochrid (ca. 1126)

Fast Free. Sviatky.

Ord. Epistle: James, PER. 55 (James 3:11-4:6)

Ord. Gospel: Mark, PER. 51 (Mk. 11:23-26)

NOTE: The service is that of the Feast, except for the Entrance and Paroemias at Vespers and the Polyeleos at Matins. At Orthros, we sing the Great Doxology.

Thursday, January 14

January 1

⊕ **The Circumcision of our Lord Jesus Christ.**
St. Basil the Great, abp. of Caesarea in Cappadocia (379)

✠ Martyr Basil of Ancyra (ca. 362) ✠ St. Emilia, mother of the holy hierarchs Basil the Great, Gregory of Nyssa and Peter of Sebaste; and also ven. Macrina and St. Naucratus. (375) ✠ St. Gregory of Nazianzus the Elder, father of St. Gregory the Theologian (374) ✠ Ven. Theodosius, abbot of the monastery in Tryglia, Bithynia
✠ New Martyr Peter of Tripolis in the Peleponesos (1776)
✠ St. Fulgentius, bp. of Ruspe (532)

Fast Free. Sviatky.

Paroemias: Genesis (Gn. 17:1-7, 9-12, 14)
Proverbs (Prov. 8:22-30)
Proverbs (Prov. 10:31-11:12)

At Orthros: John, PER. 36 (Jn. 10:9-16)

Circumcision: Colossians, PER. 254 (Col. 2:8-12)
St. Basil: Hebrews, PER. 318 (Heb. 7:26-8:2)
Circumcision: Luke, PER. 6 (Lk. 2:20-21, 40-52)
St. Basil: Luke, PER. 24 (Lk. 6:17-23)

AT GREAT VESPERS: *Blessed is the man* (1st Antiphon). At *Lord, I have cried:* 8 stichera, 4 of the Circumcision and 4 of St. Basil, *Glory:* of the Hierarch, *Both now:* of the Circumcision. Prokiemen of the day, Paroemias. At the Litia – the stichera of the temple, of St. Basil, *Glory: Grace has been poured out. Both now: The Saviour who descends.* At the Aposticha, stichera of St. Basil, *Glory: The Grace of Miracles, Both now:* of the Circumcision. At the Blessing of Loaves: Tropar of the Hierarch (*twice*) and of the Feast (*once*).

AT ORTHROS: at God is the Lord the Tropar of the Circumcision (*twice*); *Glory:* of St. Basil *Both now:* and of the Circumcision. After the kathismas, the Sessional Hymns of the Saint. The Poliyeleos; Magnification of St. Basil. The Sessional hymn. *From my youth.* Prokeimen – *My mouth.* The Gospel from St. John, per. 36. Psalm 50, *Glory: Through the prayers of the hierarch Basil. Both now: Through the prayers of the Theotokos. Have mercy on me, O God,* the verses of St. Basil – *Grace has been poured out.* Canons: Circumcision on 6 and St. Basil on 8; Irmoi – *Come, O people;* Katavasias of the Theophany – *The Lord, mighty in wars.* After the 3rd Ode: the Kondak of the Circumcision, the Sessional Hymn of St. Basil, *Glory: both now.* of the Circumcision; after the 6th Ode: the Kondak of St. Basil and the Ikos; at the 9th Ode – we do not sing *More honourable,* but the Refrain of the Circumcision and of St. Basil. The Exapostilarion of St. Basil (*twice*), *Glory: both now:* of the Circumcision. At the Verses of Praise: 6 stichera, *Glory:* St. Basil – *Grace has been poured out, Both now:* of the Circumcision – *The saviour who descends.* After the Great Doxology – the Tropar of St. Basil, *Glory: both now:* of the Circumcision. Dismissal of the Feast – *Christ, Who on the eighth day.* 1st Hour.

THE HOURS: Troparia: of the Circumcision, *Glory:* of St. Basil, *Both now:* the Theotokion of the Hour: Kondak: of the Circumcision and of St. Basil alternately.

AT THE LITURGY OF ST. BASIL: After the Entrance the Tropar of the Circumcision, of St. Basil, *Glory:* Kondak of the Circumcision *Both now:* Kondak of St. Basil. The Prokeimen – *O Lord, save Your people...* and – *My mouth shall speak wisdom.* Epistle to the Colosians, per. 254 and to the Hebrews, per. 318. Gospel from Luke per. 6 and 24. Instead of *It is truly worthy – All of creation.* The Communion Hymns – *Praise the Lord...* and *The righteous man.* Dismissal of the Feast – *Christ, Who on the eighth day.*

AFTER THE LITURGY: *New Year's Moleben.*

Friday, January 15

January 2

Forefeast of the Theophany

✠ St. Sylvester, Pope of Rome (335) ✠ Ven. Theodota, mother of the first Sts. Cosmas and Damian (3rd c.) ✠ St. Cosmas, patr. of Constantinople (1081) ✠ Righteous Juliana of Lazarevo (1604) ✠ Hieromartyr Theogenes, bp. of Parium on the Hellespont (ca. 320) ✠ Repose (1833) and second finding of the relics (1991) of St. Seraphim, wonderworker of Sarov ✠ St. Mark the Deaf ✠ Ven. Sylvester the Wonderworker of the Kyivan Caves, (the Near Caves) (12th c.)

Fast Free. Sviatky.

Ord. Epistle: 1 Peter, PER. 58 (1 Pet. 1:1-2, 10-12, 2:6-10)

Ord. Gospel: Mark, PER. 53 (Mk. 12:1-12)

Saturday, January 16

January 3

Forefeast of the Theophany

Saturday before the Holy Theophany

✠ Holy Prophet Malachias (400 B.C.) ✠ Martyr Gordius of Caesaria (4th c.) ✠ Ven. Genevieve of Paris (512) ✠ Ven. Abelard, abbot ✠ A mother and her two children, who suffered death by fire

Fast Free. Sviatky.

Before Theophany: 1 Timothy, PER. 284 (1 Tim. 3:14-4:5)

Before Theophany: Matthew, PER. 5 (Mt. 3:1-11)

Sunday, January 17

January 4

32ND Sunday after Pentecost

Forefeast of the Theophany

Sunday before the Holy Theophany

Tone 7

✠ Synaxis of the 70 Apostles: James the Brother of the Lord, Mark the Evangelist, Luke the Evangelist, Cleopas – brother of Joseph the Betrothed, Symeon, Barnabas, Justus, Thaddeus, Ananias, Stephen the Protomartyr and Archdeacon, Philip, Prochorus, Nicanor, Timon, and Parmenas, Timothy, Titus, Philemon, Onesimus, Epaphras, Archippus, Silas, Silvanus, Crescens, Crispus, Epenetus, Andronicus, Stachys, Amplias, Urban, Narcissus, Apelles, Aristobulus, Herodion, Agabus, Rufus, Asyncritus, Phlegon, Hermes, Patrobus, Hermas, Linus, Gaius, Philologus, Lucius, Jason, Sosipater, Olympas, Tertius, Erastus, Quartus, Euodias, Onesiphorus, Clement, Sosthenes, Apollos, Tychicus, Epaphroditus, Carpus, Quadratus (called John), Mark, Zenas, Aristarchus, Pudens, Trophimus, Mark, Artemas, Aquila, Fortunatus, and Achaicus; Dionysius Areopagite and Simeon Niger ✠ Ven. Theoctistus, abbot at Cucomo in Sicily (800) ✠ Ven. Aquila, deacon, of the Kyivan Caves (the Far Caves) (14th c.) ✠ Confessors Zosimas the hermit and Athanasius the Commentarius (Senior Magistrate), Anchorites of Cilicia (3rd-4th c.) ✠ Repose of St. Eustathius I, abp. Of Serbia (ca. 1285) ✠ Martyrs Euthimius the Abbot and twelve monks of Vatopedi Monastery on the Holy Mountain (1285) ✠ Ven. Martyr Onuphrius the Bulgarian (1818) ✠ St. Gregory of Langres (Gaul) (539-540)

Fast Free. Sviatky.

At Orthros: 10th Orthros Gospel: John, PER. 66 (Jn. 21:1-14)

Before Theophany: 2 Timothy, PER. 298 (2 Tim. 4:5-8)
Before Theophany: Mark, PER. 1 (Mk. 1:1-8)

AT GREAT VESPERS: *Blessed is the man. At Lord, I have cried:* 6 stichera from the Octoechos, 2 of the Apostles, and two of the Venerable Father; *Glory:* of the Forefeast, *Both now:* Dohmatyk of Tone 7. Entrance. Prokeimen — *The Lord is King.* At the Aposticha, stichera of the Octoechos, *Glory: both now.* of the Forefeast. After the *Song of St. Simeon: Rejoice, O Virgin Theotokos (twice),* and of the Forefeast in Tone 4 — *Make ready, O Zebulun (once).*

AT ORTHROS: At *God is the Lord:* Sunday Tropar (*twice*), *Glory:* of the Apostles, *Both now:* of the Forefeast. After the Kathismas the Sessional Hymns of the Resurrection. Resurrectional Evlogitaria. Hypakoe, Hymns of Ascent and Prokeimen of the Tone. 10th Resurrectional Gospel, from St. John per. 66. *Having beheld the Resurrection of Christ,* and the rest as usual. Canons: Resurrectional on 4, Theotokos on 2, Forefeast on 4, Apostles on 2 and Venerable Father on 2; Irmoi of the Resurrectional Canon. Katavasia — *The Lord, mighty in wars.* After the 3rd Ode: Kondak of the Forefeast in Tone 4. After the 6th Ode: Resurrectional Kondak and Ikos. At the 9th Ode: *More honourable. Holy is the Lord our God.* 10th Sunday Exapostilarion *Glory: both now.* of the Forefeast. At the Verses of Praise: 4 stichera of the Octoechos and 4 of the Forefeast, *Glory:* 10th Orthros Doxasticon; *Both now: You are most blessed.* After the Great Doxology: the Tropar — *Today salvation.* Litanies and Dismissal. 1st Hour.

AT THE HOURS: Resurrectional Tropar: *Glory:* of the Forefeast. Kondak of the Forefeast and the Resurrectional Tone alternately.

AT THE LITURGY: At the Entrance, the Tropar of the Resurrectional tone, of the Forefeast (and of the temple if dedicated to a saint): *Glory:* (of the temple if dedicated to a saint) *Both now:* Kondak of the Forefeast. Prokeimen of the Tone and of the Sunday before Theophany in Tone 6 — *O Lord, save Your people.* Epistle to Timothy, per. 298. Gospel from Mark per. 1. Communion Hymn — *Praise the Lord.*

Monday, January 18

January 5

33RD Week after Pentecost
Forefeast of the Theophany

Eve of the Holy Theophany

✠ Hieromartyr Theopemptus, bp. of Nicomedia, and Martyr Theonas (303) ✠ Ven. Syncletika of Alexandria (ca. 350) ✠ Prophet Micah (9th c. B.C.) ✠ Virgin Apollinaria of Egypt (ca. 470) ✠ Ven. Phosterius the Hermit and Menas of Sinai (6th c.)
✠ Ven. Gregory of Acretia (ca. 820)

Strict Fast. Bread, vegetables and fruits.

ON THIS DAY, THE ROYAL HOURS ARE SERVED

- First Hour: Isaiah (Is. 35:1-10)
 Acts, PER. 33 (Acts 13:25-32)
 Matthew, PER. 5 (Mt. 3:1-11)
- Third Hour: Isaiah (Is. 1:16-20)
 Acts, PER. 42 (Acts 19:1-18)
 Mark, PER. 1 (Mk. 1:1-8)
- Sixth Hour: Isaiah (Is. 12:3-6)
 Romans, PER. 91 (Rm. 6:3-11)
 Mark, PER. 2 (Mk. 1:9-15)
- Ninth Hour: Isaiah (Is. 49:8-15)
 Titus, PER. 301 (Titus 2:11-14; 3:4-7)
 Matthew, PER. 6 (Mt. 3:13-17)

THE ROYAL HOURS: The priest, vested in a phelonion, carries the Gospel book out through the Royal Doors to the centre of the Church and places it on an analogion. *Blessed is our God: Reader: Amen. Glory to You, our God. O Heavenly King. Trisagion. After the Lord's Prayer, Lord, have mercy (12 times) Glory: both now. O come, let us worship.* And the psalms (at every Hour there are two special psalms and one regular psalm – see the Menaion). During the reading of the psalms a censuring takes place, beginning from the analogion with the Gospel (at the 1st Hour a great incensation, i.e. the Altar and the entire temple; at the 3rd and 6th Hours a small incensation, and at the 9th Hour a great incensation).

AT THE HOURS: the Tropar of the Forefeast – *Make ready, O Zebulon*, after this, at every Hour, after its Theotokion – the special Stichera (troparia with verses). *Let us be attentive:* The Prokiemen and Paroemia. Epistle. Gospel. Then we continue the reading of the Hour (at the 1st Hour – *Direct my steps*; at the 3rd Hour *Blessed is the Lord*; etc.) At all Hours, the Kondak of the Forefeast – *In the running waters of the Jordan River*. At the 9th Hour the last sticheron – *Your hand* – is solemnly read at the beginning, and after the final words the Priest, Reader and Faithful all make three small *metanias* (bows to the waist). There is a custom to intone the *Polychronion* (mnoholittia) at this time. After this, the sticheron is sung. At the 9th Hour, after the reading of the Holy Gospel, it is carried into the Altar through the Royal Doors, which are then closed, and the priest removes his phelonion. After the Prayer of the 9th Hour, the psalms – *Bless the Lord, O my soul; Praise the Lord, O my soul...* and the rest of the Typica. After *The choir of the Saints: Both now: I believe; Forgive, pardon and remit: Our Father.* The Kondak of the Forefeast – *In the running waters of the Jordan River. Lord, have mercy (40 times) All-holy Trinity.* Priest: *Wisdom.* We sing: *It is truly worthy to bless you, the Theotokos, ever blessed and most pure, and the mother of our God* (and we make a small metania). Priest: *Most Holy Theotokos, save us!* And we sing *More honourable.* Priest: *Glory to You, O Christ God.* And we sing *Glory: both now. Lord, have mercy (thrice) Bless.* The Dismissal of the day.

- Paroemias: Genesis (Gn. 1:1-13)
 Exodus (Ex. 14:15-18, 21-23, 27-29)
 Exodus (15:22-27, 16:1)
 Joshua (Josh. 3:7-8, 15-17)
 2 Kings (2 Kings 2:6-14)
 2 Kings (2 Kings 5:9-14)
 Isaiah (Is. 1:16-20)
 Genesis (Gn. 32:1-10)

Exodus (Ex. 2:5-10)
Judges (Judg. 6:36-40)
1 Kings (1 Kings 18:30-39)
2 Kings (2 Kings 2:19-22)
Isaiah (Is. 49:8-15)

At the Liturgy of St. Basil the Great: 1 Corinthians, PER. 143 (1 Cor. 9:19-27)
At the Liturgy of St. Basil the Great: Luke, PER. 9 (Lk. 3:1-18)

Great Blessing of Water: Isaiah (Is. 35:1-10)
Isaiah (Is. 55:1-13)
Isaiah (Is. 12:3-6)
1 Corinthians, PER. 143 (*from the half*) (1 Cor. 10:1-4)
Mark, PER. 2 (Mk. 1:9-11)

FESTAL VESPERS WITH THE LITURGY OF ST. BASIL THE GREAT: *Blessed is the Kingdom.* Usual beginning. Psalm 103 is read. Great Litany. At *Lord, I have cried*, Tone 2: 8 stichera of the Feast, *Glory: both now: You have bowed Your head.* Entrance with the Gospel. Prokiemen — *Your mercy will pursue me, O Lord.* The reading of the first three Paroemias — the first, from Genesis, followed by two from Exodus. After the 3rd reading, the Royal Doors are opened and the reader intones the Tropar — *O You Who has created the world...* with verses — and the singers repeating after each verse: *That You might enlighten those.* The Royal Doors are closed. The reading of the next three Paroemias — the first from Joshua, the following two from 2 Kings. After the 6th reading, the Tropar — *To sinners and publicans...* is sung, as after the 3rd reading. The remaining seven Paroemias — beginning and ending with readings from Isaiah, are read. After the 13th reading, the Royal Doors are opened. Small Litany with the exclamation — *For Holy are You.* Prokiemen in Tone 3 — *The Lord is my light and my salvation.* Epistle to the Corinthians, per. 143. Gospel of St. Luke, per. 9. Following the Gospel, we continue with the Liturgy of St. Basil in the normal order. In place of *It is truly worthy*, we sing — *All of Creation.* Communion verse: *Praise the Lord.* After the Prayer Behind the Ambon, we exit to the narthex for the Great Blessing of Waters according to the order as given in the Menaion or Book of Needs.

AT THE GREAT BLESSING OF WATER: three readings from Isaiah; a reading from the Epistle to the Corinthians, per. 143; and the Gospel from St. Mark, per. 2. After the Blessing of Water, we sing *Glory: both now.* and the sticheron in Tone 6: *Let us sing, O faithful.* Festal Dismissal — *May He Who deigned to be baptized in the Jordan by John.*

NOTE: After the Dismissal, the festal icon is brought to the centre of the temple near which a candle on a candlestand is lit. At this time the Tropar — *When You, O Lord. Glory: both now.* And Kondak of the Feast — *You have appeared today...* are sung. The faithful approach, kiss the icon, and partake of the blessed Jordan water. The priest visits the homes of the faithful with holy water and blesses the homes.

Tuesday, January 19

January 6

⊕ **The Holy Theophany: Baptism of our Lord, God, and Saviour
Jesus Christ**

At Orthros: Mark, PER. 2 (Mk. 1:9-11)

Liturgy of St. John Chrysostom: Titus, PER. 302 (Titus 2:11-14, 3:4-7)

Liturgy of St. John Chrysostom: Matthew, PER. 6 (Mt. 3:13-17)

THE ALL-NIGHT VIGIL: the service begins with Great Compline and Litia. The Priest in the Phelon intones – *Blessed is our God* – and censes the entire temple. The Reader: *Amen* – and reads Great Compline. *God is with us* is sung. In place of the regular troparia (*Enlighten our eyes; Have mercy on us*), after the first Trisagion, the Tropar – *When You O Lord*. After the second Trisagion, the Kondak – *You have appeared*. After *Glory to God in the highest* – we exit for the Litia. Stichera of the Feast, Tone 4 – *He, Who covers Himself with light. Glory: O Lord, wishing to fulfill. Both now: Today all creation is enlightened*. The Litany of Litia – *O God, save Your people*. At the Aposticha, in Tone 2 – *Seeing You, O Christ our God*. After the Song of St. Symeon, the Tropar – *When You O Lord (thrice)*. Blessing of Loaves. *Blessed be the name of the Lord (thrice)*, and the rest, as usual.

AT ORTHROS: At *God is the Lord* the Tropar – *When You, O Lord (thrice)*. After the kathisma, the Sessional Hymns of the Feast. The Polyeleos and Magnification of the Feast. The Small Litany and Sessional Hymn of the Feast. *From my youth*. Prokiemen of the Feast – *The sea saw it and fled*. Gospel from St. Mark, per. 2. Psalm 50. *Glory: Today let all things. Both now: Today let all things. Have mercy on me, O God;* and the sticheron in Tone 6: *God the Word*. Canons of the Feast. After the 3rd Ode – the Hypakoe of the Feast. After the 6th Ode – the Kondak and Ikos of the Feast. At the 9th Ode, *More Honourable* is not sung, but the refrains of the Feast – *Magnify, O my soul:* and the rest. Exapostilarion of the Feast. At the Verses of Praise, the stichera of the Feast on 4 – *Glory: O Saviour, Who clothes Yourself with light. Both now: Today Christ has come to be baptized*. Great Doxology. Tropar of the Feast. Litanies and Dismissal of the Feast.

AT THE HOURS: Tropar and Kondak of the Feast.

AT THE LITURGY OF ST. JOHN CHRYSOSTOM: Antiphons of the Feast. Entrance verse – *Blessed is He that comes in the Name of the Lord*. Tropar – *When You, O Lord. Glory: Both now: Kondak – You have appeared*. In place of the Trisagion – *As many as have been baptized*. Prokiemen in Tone 4 – *Blessed is He*. Epistle to Titus, per. 302. Gospel from Matthew, per. 6. Instead of *It is truly worthy*, the Irmos of the 9th Ode of the Canon with its Refrain – *Magnify; and Every tongue*. Communion Hymn – *The grace of God*. After the Prayer Behind the Ambon, we celebrate the Great Blessing of the Water (outside, on a river or lake whenever it is possible). After we return to the temple – *Blessed be the name of the Lord (thrice)*. Dismissal of the Feast.

Wednesday, January 20

January 7

Afterfeast of the Theophany

☩ Synaxis of the Honoured and Glorious Prophet, Forerunner and Baptist John

✠ Martyr Athanasius of Attalia (1700) ✠ St. Cedd, bp. of Lastingham (664)
✠ St. Brannock of Braunton (6th c.)

Fast Day. Fish, wine and food with oil.

Forerunner: Acts, PER. 42 (Acts 19:1-8)

Forerunner: John, PER. 3 (Jn. 1:29-34)

AT VESPERS: At *Lord, I have cried* 3 stichera of the Feast and 3 of the Forerunner; *Glory:* of the Forerunner; *Both now: God the Word.* Entrance. Great Prokeimen in Tone 7 – *Our God is in heaven and on earth.* At the Aposticha, the stichera of the Feast; *Glory:* of the Forerunner; *Both now:* of the Feast. After the Song of St. Symeon, the Tropar of the Forerunner in Tone 2 – *The memory of the righteous.* *Glory: both now.* the Tropar of the Feast. Dismissal of the Feast.

AT ORTHROS: At *God is the Lord,* the Tropar of the Feast – *When You, O Lord (twice).* *Glory:* Tropar of the Forerunner – *The memory of the righteous.* *Both now:* Tropar of the Feast. Sessional hymns of the Feast. Psalm 50. Canons of the Feast and of the Forerunner; Katavasia of the Feast. After the 3rd Ode – the Kondak of the Feast. After the 6th Ode, the Kondak of the Forerunner in Tone 6 – *The Jordan was filled.* At the 9th Ode, *More Honourable* is not sung, but the Refrains of the Feast and of the Forerunner. Exapostilarion of the Forerunner; *Glory: both now.* of the Feast. At the Verses of Praise, the stichera of the Feast on 4; *Glory:* of the Forerunner; *Both now: Today Christ.* Great Doxology. Tropar of the Forerunner, *Glory: both now.* of the Feast. Litanies and Dismissal of the Feast.

AT THE HOURS: Tropar of the Feast: *Glory:* Tropar of the Forerunner. Kondaks of the Feast and of the Forerunner, alternately.

AT THE LITURGY: After the Entrance – *Come, let us worship and bow down before Christ. O Son of God Who was baptized by John in the Jordan, save us who sing to You, Alleluia.* Troparia – of the Feast and of the Forerunner; *Glory:* Kondak – of the Forerunner; *Both now:* Kondak of the Feast. Prokiemen in Tone 7: *The righteous man.* Epistle from Acts, per. 42. Gospel of St. John, per. 3. Instead of *It is truly worthy – Magnify, O my soul...* and *Every tongue.* Communion Hymn of the Feast – *The grace of God...* and of the Forerunner – *The righteous man shall be in everlasting remembrance.* Dismissal of the Feast.

NOTE: From today until the Apodosis (Leavetaking) of the Feast, weekday services are taken solely from the Menaion. At the end of each service – the Dismissal of the Feast. At Liturgies: after the Entrance – *O Son of God Who was baptized by John in the Jordan.* Tropar and Kondak of the Feast together with the daily Tropar and Kondak; the Hymn to the Theotokos of the Feast.

Thursday, January 21

January 8

Afterfeast of the Theophany

✠ Ven. George the Chozebite, abbot (7th c.) ✠ St. Emilian the Confessor, bp. of Cyzicus (9th c.) ✠ St. Domnica of Constantinople (ca. 395) ✠ Ven. Gregory, wonderworker, of Kyivan Caves (the Far Caves) (1093) ✠ Ven. Gregory, hermit, of the Kyivan Caves (the Near Caves) (14th c.) ✠ Hieromartyr Isidore the presbyter and 72 companions at Yuriev in Estonia (1472) ✠ St. Paisius of Uglich (1504) ✠ Hieromartyr Carterius, presbyter of Caesaria of Cappadocia (304) ✠ Martyrs Theophilus the deacon and Helladius in Libya (4th c.) ✠ Martyrs Julian, his wife, Vasilissa; Marcionilla and her son Celsus; Antonius, Anastasius, seven children and twenty soldiers — at Antioch in Egypt (313) ✠ Ven. Elias the Hermit of Egypt (4th c.)
✠ Martyr Abo of Tbilisi (ca. 790) ✠ Ven. Severinus, monk of Gottweig (482)
✠ Holy Virgin Gudula of Brussels (659)

Ord. Epistle: 1 Peter, PER. 62 (1 Pet. 4:12-5:5)

Ord. Gospel: Mark, PER. 57 (Mk. 12:38-44)

Friday, January 22

January 9

Afterfeast of the Theophany

✠ Martyr Polyeuctus of Melitene in Armenia (259) ✠ Prophet Shemaiah (10th c. B.C.) ✠ St. Peter, bp. of Sebaste in Armenia (ca. 395) ✠ Ven. Eustratius the Wonderworker of Tarsus, abbot of the Monastery of Abgar, in Bithynia (821) ✠ Ven. Jonah (in schema, Peter) of Kyiv, wonderworker (1902)
✠ St. Adrian of Canterbury (710)

Fast Day.

Ord. Epistle: 2 Peter, PER. 64 (2 Pet. 1:1-10)

Ord. Gospel: Mark, PER. 58 (Mk. 13:1-8)

Saturday, January 23

January 10

Afterfeast of the Theophany

Saturday after the Holy Theophany

✠ St. Gregory, bp. of Nyssa (395) ✠ St. Dometian, bp. of Melitene (601) ✠ St. Marcian, presbyter (5th c.) ✠ Ven. Paul, abbot of Obnora (1492), and his disciple, Macarius, abbot of Pisma (1429) ✠ Blessed Theosebia the Deaconess, sister of St. Gregory of Nyssa (385) ✠ St. Theophan the Recluse, bp. of Tambov and Volodymyr (1894)


After Theophany: Ephesians, PER. 233 (Eph. 6:10-17)
Ord. Epistle: 2 Timothy, PER. 293 (2 Tim. 2:11-19)
After Theophany: Matthew, PER. (Mt. 4: 1-11)
Ord. Gospel: Luke, PER. 88 (Lk. 18:2-8)

Sunday, January 24

January 11

33RD Sunday after Pentecost
Afterfeast of the Theophany
Sunday after the Holy Theophany

Tone 8

✝ Ven. Theodosius the Great, the Coenobiarch (529) ✝ Ven. Theodosius of Antioch (ca. 412) ✝ St. Michael of Klops (*Novhorod*) (1452) ✝ Sts. Theodore and Agapius of Apamea in Syria ✝ Ven. Theodosius, abbot of Philotheou monastery and bp. of Trebizond (14th c.) ✝ Hieromartyr Hyginus, pope of Rome (142)
 Chernihiv-Eletska Icon of the Most Holy Theotokos (1060)

At Orthros: 11th Orthros Gospel: John, PER. 67 (Jn. 21:15-25)

After Theophany: Ephesians, PER. 224 (*from the half*) (Eph. 4:7-13)
After Theophany: Matthew, PER. 8 (Mt. 4:12-17)

AT GREAT VESPERS: *Blessed is the man. At Lord, I have cried*, 3 stichera of the Octoechos, 3 of the Feast and 4 of the Venerable Father; *Glory:* of the Venerable Father, *Both now:* Dohmatyk of Tone 8. Entrance. Prokiemen – *The Lord is King*. At the Aposticha: stichera of the Octoechos; *Glory:* of the Venerable Father, *Both now:* of the Feast. After the Song of St. Symeon — *Rejoice, O Virgin Theotokos (twice)* and the Tropar of the Feast (*once*).

AT ORTHROS: at *God is the Lord:* Sunday Tropar (*twice*); *Glory:* of the Venerable Father; *Both now:* of the Feast. After the kathismas, the Sessional Hymns of the Octoechos. Polyeleos and Magnification of the Venerable Father. The Resurrectional Evlogitaria. Hypakoe, Hymns of Ascent and Prokiemen of the Tone. 11th Resurrectional Gospel, from St. John, per. 67. *Having beheld the Resurrection of Christ*. Psalm 50, *Glory: Through the prayers of the Holy Apostles;* and the rest, as usual. Canons – Resurrectional on 4, of the Feast on 4 and of the Venerable Father on 6; Katavasia of the Feast – *The Lord, mighty in wars*. After the 3rd Ode: the Kondak and Ikos of the Feast and of the Saint. After the 6th Ode: Kondak and Ikos of the Resurrectional Tone. At the 9th Ode – *More honourable*. 11th Resurrectional Exapostilarion, *Glory: both now*. Exapostilarion of the Feast. At the Verses of Praise: 4 stichera of the Octoechos and 4 of the Feast (with their refrains); *Glory:* 11th Gospel Sticheron; *Both now: You are most blessed*. After the Great Doxology, the Tropar – *Having risen*. 1st Hour.

AT THE HOURS: Tropar of the Tone: *Glory:* of the Feast. Kondak of the Feast and of the Tone alternately.

AT THE LITURGY: After the Entrance, the Tropar of the Resurrectional Tone, the Feast, and of the

Venerable Father, *Glory*: Kondak of the Tone: *Both now*: Kondak of the Feast. Prokiemen of the Sunday after Theophany, Tone 1 – *Let your mercy, O Lord, be upon us as we have put our hope in You*. Epistle to the Ephesians, per. 224. Gospel from St. Matthew, per. 8. Instead of *It is truly worthy – Magnify, O my soul... and Every tongue*. Communion Hymn of the Feast – *The grace of God...* and of Sunday – *Praise the Lord*.

Monday, January 25

January 12

34TH Week after Pentecost

Afterfeast of the Theophany

✠ Martyr Tetiana the Deaconess of Rome and companions (226-235) ✠ Martyr Mertius of Mauretania (284-305) ✠ St. Theodora of Alexandria (5th c.) ✠ Martyr Peter Apselamus of Eleutheropolis (309) ✠ St. Eupraxia I of Tabenna in Egypt (393) ✠ Ven. Martinian of White Lake (1483) ☩ St. Sava I, first abp. of Serbia and founder of Hilandar monastery (1235) ✠ St. Benedict, Abbot of Wearmouth (689-690)
☩ “Akathist” and Galaktotrophousa (“Milk-giver”) icons of the Theotokos

Ord. Epistle: Hebrews, PER. 319 (Heb. 8:7-13)

Ord. Gospel: Mark, PER. 33 (Mk. 8:11-21)

Tuesday, January 26

January 13

Afterfeast of the Theophany

✠ Martyrs Hermylus and Stratonikus (ca. 315) ✠ Ven. Irinarch the recluse of Rostov (1616) ✠ Ven. Eleazar of Anzersk (1656) ✠ Martyr Peter of Anium (309-310)
✠ Ven. James, bp. of Nisibis (336) ✠ St. Hilary, bp. of Poitiers (368)

Ord. Epistle: Hebrews, PER. 321 (Heb. 9:8-10, 15-23)

Ord. Gospel: Mark, PER. 34 (Mk. 8:22-26)

Wednesday, January 27

January 14

Apodosis (Leavetaking) of the Theophany

✠ The Holy Fathers slain at Sinai and Raithu: Isaiah, Sabbas, Moses and his disciple Moses, Jeremiah, Paul, Adam, Sergius, Domnus, Proclus, Hypatius, Isaac, Macarius, Mark, Benjamin, Eusebius, Elias and others (4th-5th c.) ✠ St. Nina, Equal-to-the-Apostles and Enlightener of Georgia (335) ✠ Ven. Joseph Analytinus of Raithu (4th c.) ✠ Ven. Theodulus, son of Ven. Nilus of Sinai (5th c.)
✠ Ven. Stephen, abbot of Chenolakkos monastery near Chalcedon (716)

Fast Day.

Ord. Epistle: Hebrews, PER. 323 (Heb. 10:1-18)
Ord. Gospel: Mark, PER. 36 (Mk. 8:30-34)

NOTE: The service is that of the Feast, except for the Entrance and Paroemias at Vespers and the Polyeleos at Orthros. At Orthros – we sing the Great Doxology.

Thursday, January 28

January 15

☩ Ven. Paul of Thebes (341) and St. John Calabytes (the “Hut-dweller”) of Constantinople (450), monks ✦ Monk-martyr Pansophius of Alexandria (ca. 249-251)
✦ St. Prochorus, abbot in the Bransk wilderness at the River Pshina (10th c.)
✦ St. Gabriel, founder of Lesnovo Monastery, Serbia-Bulgaria (980)
✦ St. Ita of Killeedy (570) ✦ St. Maurus, disciple of St. Benedict (584) ✦ St. Fursey of Burgh, enlightener of East Anglia (650)

Ord. Epistle: Hebrews, PER. 326 (Heb. 10:35-11:7)
Ord. Gospel: Mark, PER. 39 (Mk. 9:10-16)

Friday, January 29

January 16

☩ The Veneration of the Precious Chains of the Holy and All-Glorious Apostle Peter ✦ Martyrs and brothers Speusippus, Eleusippus, and Meleusippus, their grandmother Leonilla, and with them Neon, Turbo and the woman Jonilla in Capadocia (ca. 161-180) ✦ Martyr Danax the reader in Macedonia (2nd c.) ✦ Ven. Maximus, priest of Totma (1650) ✦ Ven. Honoratus, abp. of Arles, founder of Lerins Monastery (429) ✦ St. Sigeberht of East Anglia, king and martyr (635)

Fast Day.

Ord. Epistle: Hebrews, PER. 327 (Heb. 11:8, 11-16)
Apostle: Acts, PER. (Acts 12:1-11)
Ord. Gospel: Mark, PER. 41 (Mk. 9:33-41)
Apostle: John, PER. 67 (Jn. 21:15-25)

Saturday, January 30

January 17

✠ Ven. Anthony the Great (356) ✦ Ven. Anthony, abbot of Dymisk monastery near Novhorod (1224) ✦ Ven. Achilles the Confessor, hermit of Egypt (5th c.)
✦ St. Makarios Kalogeros of Patmos (1737)

Paroemias: Wisdom (Wis. 3:1-9)
Wisdom (Wis. 5:15-6:3)
Wisdom (Wis. 4:7-15)

Ven. Father: Hebrews, PER. 335 (Heb. 13:17-21)
Ord. Epistle: Ephesians, PER. 228 (Eph. 5:1-8)
Ven. Father: Luke, PER. 24 (Lk. 6:17-23)
Ord. Gospel: Luke, PER. 74 (Lk. 14:1-11)

Sunday, January 31

January 18

34TH Sunday after Pentecost

Tone 1

☩ St. Athanasius the Great (373) and St. Cyril (444), archbishops of Alexandria
✠ Ven. Marcian of Cyrrhus in Syria, monk (ca. 303) ✠ Ven. Maximus the Serb (1546)
✠ St. Leobardus of Marmoutier (6th c.)

At Orthros: 1st Orthros Gospel: Matthew, PER. 116 (Mt. 28:16-20)

Ord. Epistle: Colossians, PER. 258 (Col. 3:12-16)
Ord. Gospel: Luke, PER. 91 (Lk. 18:18-27)

AT GREAT VESPERS: *Blessed is the man. At Lord, I have cried:* 6 stichera from the Octoechos, 2 of St. Athanasius and 2 of St. Cyril; *Glory;* of the Menaion, *Both now,* Dohmatyk of Tone 1. Entrance. Prokeimen — *The Lord is King.* At the Aposticha, stichera of the Octoechos, *Glory:* of the Menaion, *Both now:* Theotokion. After the *Song of St. Simeon: Rejoice, O Virgin Theotokos (thrice).*

AT ORTHROS: At *God is the Lord:* Sunday Tropar (*twice*), *Glory:* of the Saints, *Both now:* Theotokion. After the Kathismas, the Sessional Hymns of the Resurrection. Resurrectional Evlogitaria. Hypakoe, Hymns of Ascent and Prokeimen of the Tone. 1st Resurrectional Gospel, from St. Matthew, per. 116. *Having beheld the Resurrection of Christ,* and the rest as usual. Canons: Resurrectional on 4, Stavroanastasimon on 2, Theotokos on 2, Saints on 6; Irmoi of the Resurrectional Canon. Katavasia — *I shall open my mouth.* After the 3rd Ode: Kondak and Ikos of the Saints. After the 6th Ode: Resurrectional Kondak and Ikos. At the 9th Ode: *More honourable. Holy is the Lord our God.* 1st Sunday Exapostilarion *Glory:* of the Saints, *Both now:* Theotokion. At the Verses of Praise: 4 stichera of the Octoechos and 4 of the Saints, *Glory:* 1st Orthros Doxasticon; *Both now: You are most blessed.* After the Great Doxology: the Tropar — *Today, Salvation.* Litanies and Dismissal. 1st Hour.

AT THE HOURS: Resurrectional Tropar: *Glory:* of the Saints. Kondak of the Resurrectional Tone.

AT THE LITURGY: At the Entrance, the regular order for the troparia. Prokeimen of the Tone. Epistle to the Colossians per. 258. Gospel from St. Luke, per. 91. Communion Hymn — *Praise the Lord.*

FEBRUARY 2021

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1 p.24 ☩ Ven. Macarius the Great of Egypt (390-391)	2 p.24 ☩ Ven. Euthymius the Great (473)	3	4	5	6
7 p.25 Tone 2 ✦ St. Gregory the Theologian, abp. of Constantinople (389)	8	9 p.27 ✦ Translation of the relics of St. John Chrysostom, abp. of Constantinople (437)	10 p.27 ☩ Ven. Ephraim the Syrian (373-379)	11 p.28 ☩ Translation of the relics of Hieromartyr Ignatius the God-bearer, bp. of Antioch (107)	12 p.28 ☩ Synaxis of the Three Hierarchs: Basil the Great, Gregory the Theologian and John Chrysostom	13 p.29 ☩ Holy Unmercenarys Cyrus and John ☩ Ven. Nicetas, recluse of the Kyivan Caves
14 p.30 Tone 3 ☩ Forefeast of the Meeting of Our Lord	15 p.31 ☩ The Meeting of Our Lord, God and Saviour, Jesus Christ	16 p.32 ☩ Holy and Righteous Symeon the God-receiver and Anna the Prophetess	17	18 p.32 ☩ St. Theodosius, abp. of Chernihiv (1696)	19	20
21 p.33 Tone 4 Sunday of the Publican and the Pharisee ☩ Great-martyr Theodore Stratelates (319)	22	23	24 p.35 ☩ St. Vsevolod, prince and wonderworker of Pskov (1138)	25 p.35 ✦ St. Alexis, metr. of Kyiv and all Rus', wonderworker (1378)	26	27
28 p.36 Tone 5 Sunday of the Prodigal Son	☩ Vigil for a Great Feast ☩ Vigil for a Saint ✦ With the Polyeleos ☩ With the Doxology ☩ With Six Verses					

Monday, February 1

January 19

35TH Week after Pentecost

Tone 1

☩ Ven. Macarius the Great of Egypt (390-391) ☩ St. Mark Eugenikos, metr. of Ephesus, confessor (1444) ☩ Virgin-martyr Euphrasia of Nicomedia (303) ☩ St. Arsenius, abp. of Kerkyra (*Corfu*) (953) ☩ Ven. Macarius the Faster of the Kyivan Caves (the Near Caves) (12th c.) ☩ Ven. Macarius, deacon, of the Kyivan Caves (the Far Caves) (13th-14th c.) ☩ Blessed Theodore of Novhorod, fool-for-Christ (1392) ☩ Ven. Macarius of Alexandria (394) ☩ Ven. Anton the Stylite of Martqophi in Georgia (6th c.)

Ord. Epistle: Hebrews, PER. 329 (Heb. 11:17-23, 27-31)

Ord. Gospel: Mark, PER. 42 (Mk. 9:42-10:1)

Tuesday, February 2

January 20


☩ Ven. Euthymius the Great (473) ☩ Martyrs Inna, Pinna, and Rimma, disciples of Apostle Andrew in Scythia (1st-2nd c.) ☩ Martyrs Bassus, Eusebius, Euty chius, and Basilides at Nicomedia (303) ☩ Ven. Lawrence the Recluse (13th-14th c.) and Ven. Euthymius the Slient (14th c.) of the Kyivan caves (the Far Caves) ☩ New Martyr Zacharias in Patras in Morea (1782)

Ord. Epistle: Hebrews, PER. 333 (Heb. 12:25-26, 13:22-25)

Ord. Gospel: Mark, PER. 43 (Mk. 10:2-12)

Wednesday, February 3

January 21

☩ Ven. Maximus the Confessor (662) ☩ Martyr Neophytus of Nicaea (305) ☩ Martyrs Eugene, Candidus, Valerian, and Aquila at Trebizond, who were put to the sword (303) ☩ Virgin-martyr Agnes of Rome (ca. 304) ☩ Martyr Anastasius, disciple of St. Maximus the Confessor (662) ☩ Monk-martyr Anastasius the Persian (628)  Wonderworking Icon of the Panagia Paramythia (“Mother of Consolation”) at Vatopedi, Mt. Athos (8th c.)

Fast Day.

Ord. Epistle: James, PER. 50 (James 1:1-18)

Ord. Gospel: Mark, PER. 44 (Mk. 10:11-16)

Thursday, February 4

January 22

✠ Apostle Timothy of the Seventy (ca. 96) ✠ Ven. Anastasius the deacon of the Kyivan Caves (the Near Caves) (12th c.) ✠ Martyrs Manuel, George, Peter, Leontius, bishops; Sionius, Gabriel, John, Leontus, Parodus, presbyters; and 377 companions in Bulgaria (ca. 814)

Ord. Epistle: James, PER. 51 (James 1:19-27)

Ord. Gospel: Mark, PER. 45 (Mk. 10:17-27)

Friday, February 5

January 23

✠ Hieromartyr Clement, bp. of Ancyra, and Martyr Agathangelus (296) ✠ St. Paulinus the Merciful, bp. of Nola (431) ✠ Commemoration of the Sixth Ecumenical Council (680-681) ✠ Ven. Dionysius of Olympus and Platina and Mt. Athos (1541) ✠ Ven. Mausimas the Syrian, monk (4th c.) ✠ Ven. Salamanes the Silent of the Euphrates, monk (ca. 400)

Fast Day.

Ord. Epistle: James, PER. 52 (James 2:1-13)

Ord. Gospel: Mark, PER. 46 (Mk. 10:23-32)

Saturday, February 6

January 24

✠ Ven. Xenia of Rome and her two female slaves (5th c.) ✠ Martyrs Babylas of Sicily and his two disciples Timothy and Agapius (3rd c.) ✠ Ven. Macedonius, hermit of Mt. Silpius in Syria (ca. 420) ✠ Translation of the relics (632) of St. Anastasius the Persian (628)

Ord. Epistle: Colossians, PER. 249 (*from the half*) (Col. 1:3-6)

Ord. Gospel: Luke, PER. 81 (Lk. 16:10-15)


Sunday, February 7

January 25

35TH Sunday after Pentecost

Tone 2

✠ St. Gregory the Theologian, abp. of Constantinople (389) ✠ Martyrs Felicitas of Rome and seven sons: Januarius, Felix, Philip, Silvanus, Alexander, Vitalis, and Martial (164) ✠ Ven. Mares the Singer of Homeron, near Cyrrhus in Syria (430) ✠ St. Demetrius Skevophylax (“who safeguards the sacred vessels”) of Constantinople (8th c.) ✠ New Martyr Auxentius of Constantinople (1720) ✠ St. Moses, abp. of Novhorod (1362) ✠ Ven. Publius, ascetic of Syria (380)

 Icons of the Most Holy Theotokos “Assuage My Sorrow” and “Unexpected Joy”

At Orthros: 2nd Orthros Gospel: Mark, PER. 70 (Mk. 16:1-8)

Ord. Epistle: 1 Timothy, PER. 280 (*from the half*) (1 Tim. 1:15-17)

Ord. Gospel: Luke, PER. 93 (Lk. 18:35-43)

AT GREAT VESPERS: *Blessed is the man. At Lord, I have cried*, 4 stichera of the Octoechos and 6 of the Hierarch. *Glory:* of the Hierarch. *Both now:* the Dohmatyk of the Tone. Entrance. Prokiemen – *The Lord is King*. At the Aposticha: stichera of the Octoechos. *Glory:* of the Hierarch. *Both now:* Theotokion. After the Song of St. Symeon, *Rejoice, O Virgin Theotokos* – thrice.

AT ORTHROS: at *God is the Lord*: Sunday Tropar (*twice*). *Glory:* of the Hierarch; both now; Theotokion. After the kathismas, the Sessional Hymns of Sunday. The Resurrectional Evlogitaria. Hypakoe, Hymns of Ascent and Prokiemen of the Tone. 2nd Resurrectional Gospel, from St. Mark, per. 70. *Having beheld the Resurrection of Christ*. Psalm 50, and the rest, as usual. Canons – Resurrectional on 4, Theotokos on 2, and both canons of St. Gregory; Irmoi of the Resurrectional Canon – *Yours, O Immortal One*. Katavasia of the Feast. After the 3rd Ode: Kondaks of the Hierarch. After the 6th Ode: Kondak and Ikos of the Tone. At the 9th Ode – *More honourable*. 2nd Resurrectional Exapostilarion, *Glory:* of the Hierarch, *Both now:* Theotokion. At the Verses of Praise: 4 stichera of the Octoechos and 4 of the Hierarch. *Glory:* 2nd Gospel Sticheron. *Both now:* *You are most blessed*. After the Great Doxology, the Tropar – *Having risen*. Dismissal. 1st Hour.

AT THE HOURS: Tropar of the Resurrectional Tone, *Glory:* of the Hierarch. Kondak of the Tone alternately.

AT THE LITURGY: After the Entrance —

IN A TEMPLE OF THE LORD: Tropar of the Tone. *Glory: both now*. Kondak of the Tone.

IN A TEMPLE OF THE THEOTOKOS: Tropar of the Tone. Tropar of the temple. *Glory:* Kondak of the Tone. *Both now:* Kondak of the temple.

IN THE TEMPLE OF A SAINT: Tropar of the Tone. Tropar of the temple. Kondak of the Tone. *Glory:* Kondak of the temple. *Both now:* O Protection of Christians.

Prokiemen of the Tone. Epistle to Timothy, per. 280. Gospel reading from Luke, per. 93. Communion Hymn: *Praise the Lord*.

Monday, February 8

January 26

36TH Week after Pentecost

✠ St. Xenophon and his wife, St. Mary, and their two sons, Sts. Arcadius and John, of Constantinople (6th c.) ✠ Martyrs Ananias presbyter, Peter, and seven soldiers, in Phoenicia (295) ✠ Ven. Symeon “the Ancient” of Mt. Sinai (ca. 390)
✠ Translation of the relics of ven. Theodore, abbot of the Studion (845)
✠ St. Joseph, bp. of Thessalonica, brother of St. Theodore of the Studion (830) ✠ St. David IV the Builder, king of Georgia and Abkhazeti (1125)

Ord. Epistle: James, PER. 53 (James 2:14-26)

Ord. Gospel: Mark, PER. 48 (Mk. 10:46-52)

Tuesday, February 9

January 27

✠ Translation of the relics of St. John Chrysostom, abp. of Constantinople (437)
✠ Ven. Peter of Egypt (5th c.) ✠ New Martyr Demetrius at Constantinople (1784) ✠
Ven. Titus the Soldier, monk of the Kyivan Caves

Ord. Epistle: James, PER. 54 (James 3:1-10)

Ord. Gospel: Mark, PER. 50 (Mk. 11:11-23)

Wednesday, February 10

January 28

☩ Ven. Ephraim the Syrian (373-379) ✠ Ven. Ephraim, bp. of Pereyaslavl, of the Kyivan Caves (ca. 1098) ✠ Ven. Isaac the Syrian, bp. of Nineveh (7th c.)
✠ Ven. Theodosius, abbot, of Totma (1568) ✠ Ven. Palladius the Hermit of Antioch (4th c.)

Fast Day.

Ord. Epistle: James, PER. 55 (James 3:11-4:6)

Ord. Gospel: Mark, PER. 51 (Mk. 11:23-26)

Thursday, February 11

January 29

☩ Translation of the relics of Hieromartyr Ignatius the God-bearer, bp. of Antioch (107) ✦ Ven. Lawrence, recluse of the Kyivan Caves (the Near Caves), bp. of Turov (1194) ✦ Martyrs Romanus, James, Philotheus, Hyperechius, Abibus, Julian and Paregorius at Samosata (297) ✦ Martyrs Silvanus, bishop of Emesa, Luke the deacon, and Mocius the Reader (312) ✦ Ven. Aphrahates of Persia, monk (370) ✦ Ven. Gildas the Wise, abbot of Rhuys, Brittany (ca. 570) ✦ Sts. Gerasimus (1441), Pitirim (1455), and Jonah (1470), bishops of Perm

Ord. Epistle: James, PER. 56 (James 4:7-5:9)
For Friday: 1 Peter, PER. 58 (1 Pet. 1:1-2, 10-12, 2:6-10)
Ord. Gospel: Mark, PER. 52 (Mk. 11:27-33)
For Friday: Mark, PER. 53 (Mk. 12:1-12)

Friday, February 12

January 30

✠ Synaxis of the Three Hierarchs and Ecumenical Teachers: Basil the Great, Gregory the Theologian and John Chrysostom ✦ Hieromartyr Hippolytus, pope of Rome, and with him Martyrs Censorinus, Sabinus, Ares, the Virgin Chryse, Martyrs Felix, Maximus, Herculianus, Venerius, Styrcius, Mennas, Commodus, Hermes, Maurus, Eusebius, Rusticus, Monagrius, Amandinus, Olympius, Cyprus, Theodore the Tribune, Maximus the presbyter, Archelaus the deacon, and Cyriacus the Bishop, at Ostia (269) ✦ Ven. Zeno, hermit of Antioch and disciple of St. Basil the Great (414) ✦ Ven. Zeno the Faster of the Kyivan Caves (the Far Caves) (14th c.) ✦ Martyr Theophilus the New in Cyprus (784) ✦ St. Bathild of Ascania, Queen of Burgundy and Neustria (680)

Fast Day. Fish, wine and food with oil.

Deuteronomy (Deut. 1:8-11, 15-17)
Deuteronomy (Deut. 10:14-21)
Wisdom (Wis. 3:1-9)

At Orthros: John. PER. 36 (Jn. 10:9-16)

Ord. Epistle: Hebrews, PER. 334 (Heb. 13:7-16)
Ord. Gospel: Matthew, PER. 11 (Mt. 5:14-19)

AT GREAT VESPERS: *Blessed is the man. At Lord, I have cried*, 8 stichera of the Saints. *Glory:* of the Saints. *Both now:* the Dohmatyk of Tone 6 – *Who would not bless You*. Entrance. Prokiemen – *O God in Your name*. Paroemias of the Saints. At the Litia: Stichera of the Saints. At the Aposticha: stichera of the Saints. *Glory: Today the souls. Both now: Today Christ*. After the Song of St. Symeon the Tropar of the Saints (*twice*), and *Rejoice, O Virgin Theotokos (once)*.

AT ORTHROS: at *God is the Lord*: Tropar of the Saints (*twice*). *Glory: both now*. Theotokion of Tone 4 – *The mystery hidden from all ages*. After the kathismas, the Sessional Hymns of the Saints. Polyeleos. Magnification of the Saints. After the Small Litany, the Sessional Hymns of the Saints. *From my youth*. Prokiemen – *Your priests are robed in righteousness*. Gospel from St. John, per. 36. Psalm 50. *Glory: Through the prayers of the hierarchs*. *Both now: Through the prayers of the Theotokos. Have mercy on me*. Sticheron in Tone 6 – *Grace has been poured out*. Canons: Theotokos with its Irmos on 6, and of the Saints on 8; Irmos – *Come, O ye faithful*. Katavasia of the Presentation – *The sun once shone on dry land*. After the 3rd Ode: Sessional Hymn. After the 6th Ode: Kondak and Ikos. At the 9th Ode we do not sing *More honourable*, but the refrain – *Magnify, O my soul, the most-pure virgin Theotokos, who is more honourable than the hosts of heaven*; and the Irmos. Exapostilarion of the Saints. At the Verses of Praise: 4 stichera of the Saints, *Glory: of the Saints*; *Both now: Theotokion*. After the Great Doxology, the Tropar of the Saints. 1st Hour.

AT THE HOURS: Tropar and Kondak of the Saints.

AT THE LITURGY: After the Entrance —

IN A TEMPLE OF THE LORD: Tropar of the temple. Tropar of the Saints. *Glory: Kondak of the Saints*. *Both now: Kondak of the temple*.

IN A TEMPLE OF THE THEOTOKOS: Tropar of the temple. Tropar of the Saints. *Glory: Kondak of the Saints*. *Both now: Kondak of the temple*.

IN THE TEMPLE OF A SAINT: Tropar of the Saints. *Glory: Kondak of the Saints*. *Both now: Protection of Christians*. (The Tropar and Kondak of the temple are not sung).

Prokiemen in Tone 8 – *Their proclamation*. Epistle to the Hebrews, per. 334. Gospel from St. Matthew, per. 11. Communion Hymn – *Rejoice in the Lord*.

Saturday, February 13

January 31

☩ Holy Wonderworkers and Unmercenaries Cyrus and John; and with them Martyrs Athanasia and her daughters Theoctiste, Theodota, and Eudoxia, at Canopus in Egypt (311) ☩ Ven. Nicetas, recluse of the Kyivan Caves, bp. of Novhorod (1108) ✦ Martyrs Victorinus, Victor, Nicephorus, Claudius, Diodorus, Serapion, and Papias of Egypt (1108) ✦ Martyr Tryphaenes at Cyzicus in Anatolia (1st c.)
✦ St. Marcella of Rome (410)

Ord. Epistle: 1 Thessalonians, PER. 273 (1 Thess. 5:14-23)
Ord. Gospel: Luke, PER. 84 (Lk. 17:3-10)

Sunday, February 14

February 1

36TH Sunday after Pentecost
☩ *Forefeast of the Meeting of Our Lord*

Tone 3

✙ Martyr Tryphon of Campsada near Apamea in Syria (250) ✙ Martyrs Perpetua, a woman of Carthage, and the catechumens Saturus, Revocatus, Saturninus, Secundulus, and Felicitas (202-203) ✙ Ven. Peter of Galatia, hermit near Antioch in Syria (429) ✙ Ven. Vendemianus, hermit of Bithynia (512) ✙ St. Basil, abp. of Thessalonica (895) ✙ St. Brigid of Ireland (523) ✙ Martyr Elias the New of Damascus (779)

At Orthros: 3rd Orthros Gospel: Mark, PER. 71 (Mk. 16:9-20)

Ord. Epistle: 1 Timothy, PER. 285 (*from the half*) (1 Tim. 4:9-15)

Ord. Gospel: Luke, PER. 94 (Lk. 19:1-10) (*of Zacchaeus*)

AT GREAT VESPERS: *Blessed is the man. At Lord, I have cried* 4 stichera of the Octoechos, 3 of the Forefeast and 3 of the Martyr; *Glory:* of the Martyr, *Both now:* the Dohmatyk of the Tone. Entrance. Prokiemen – *The Lord is King.* At the Aposticha: stichera of the Octoechos; *Glory: both now.* of the Forefeast. After the Song of St. Symeon – *Rejoice, O Virgin Theotokos (twice)* and the Tropar of the Forefeast (*once*).

AT ORTHROS: at *God is the Lord:* Sunday Tropar (*twice*); *Glory:* of the Martyr; *Both now:* of the Forefeast. After the kathismas, the Sessional Hymns of Sunday. Polyeleos. The Resurrectional Evlogitaria. Hypakoe, Hymns of Ascent and Prokiemen of the Tone. 3rd Resurrectional Gospel, from St. Mark, per. 71. *Having beheld the Resurrection of Christ* and the rest, as usual. Canons – Resurrectional on 4, Theotokos on 2, Forefeast on 4 and of the Martyr on 4; Irmoi of the Resurrectional Canon – *The Pharaoh, who chased by chariot.* Katavasia of the Presentation – *The sun once shone on dry land.* After the 3rd Ode: the Kondak of the Martyr. After the 6th Ode: Sunday Kondak. At the 9th Ode – *More honourable.* 3rd Resurrectional Exapostilarion, *Glory: both now.* Exapostilarion of the Feast. At the Verses of Praise: 8 stichera of the Octoechos *Glory:* 3rd Gospel Sticheron; *Both now: You are most blessed.* After the Great Doxology, the Tropar – *Today Salvation.* 1st Hour.

AT THE HOURS: Sunday Tropar: *Glory:* of the martyr. Kondak of the Tone.

AT THE LITURGY: After the Entrance —

IN A TEMPLE OF THE LORD: Sunday Tropar. *Glory: both now.* Sunday Kondak.

IN A TEMPLE OF THE THEOTOKOS: Sunday Tropar. Tropar of the temple. *Glory:* Sunday Kondak. *Both now:* Kondak of the temple.

IN THE TEMPLE OF A SAINT: Sunday Tropar. Tropar of the temple. Sunday Kondak. *Glory:* Kondak of the temple. *Both now: O Protection of Christians.*

Prokiemen of the Tone. Epistle to the Timothy, per. 285 (*from the half*). Gospel from St. Luke, per. 94. Sunday Communion Hymn – *Praise the Lord*.

Monday, February 15

February 2

37TH Week after Pentecost

⊕ The Meeting of Our Lord, God and Saviour, Jesus Christ

✠ New Martyr Jordan of Trebizond (1650) ✠ New Martyr Gabriel the deacon, at Constantinople (1676)

Paroemias: Exodus { Exodus (Ex. 12:51-13:3, 10-12, 14-16; 22:29)
Leviticus (Lev. 12:1-4, 6-8)
Numbers (Num. 8:16-17:2)
Isaiah (Is. 6:1-12)
Isaiah (Is. 19:1-5, 12, 16, 19-21)

At Orthros: Luke, PER. 8 (Lk. 2:25-32)

At Liturgy: Hebrews, PER. 316 (Heb. 7:7-17)

At Liturgy: Luke, PER. 7 (Lk. 2:22-40)

GREAT VESPERS: *Blessed is the man. At Lord, I have cried*, 8 stichera of the Feast; *Glory: both now:* of the Feast. Prokiemen of the day. Paroemias. At the Litia and for the Aposticha, stichera of the Feast. At the Blessing of the Loaves, the Tropar of the Feast – *Rejoice, Virgin Theotokos (thrice)*.

AT ORTHROS: at *God is the Lord:* the Tropar of the Feast – *Rejoice, Virgin Theotokos (thrice)*. After the kathismas, the Sessional Hymns of the Feast. Polyeleos and Magnification of the Feast. *From my youth*. Prokiemen — *I shall commemorate your name*. Gospel from St. Luke, per. 8. Psalm 50, *Glory: Through the prayers...* and everything else as given in the Menaion. Canon of the Feast, Irmoi (*twice*), Troparia on 12. Irmoi and Katavasias of the Feast. After the 3rd Ode: Sessional Hymn of the Feast. After the 6th Ode: Kondak and Ikos of the Feast. At the 9th Ode, we do not sing *More honourable*, but rather the Refrains of the Feast. Exapostilarion of the Feast (*thrice*). At the Verses of Praise: 4 stichera of the Feast; *Glory: both now. O Christ our God*. After the Great Doxology – the Tropar of the Feast – *Rejoice, Virgin Theotokos*. Dismissal of the Feast. 1st Hour.

AT THE HOURS: Tropar and Kondak of the Feast.

AT THE LITURGY: Regular (Typical) antiphons. Entrance verse: *The Lord has made known His salvation...* (*intoned by the priest or deacon*). Tropar of the Feast. *Glory: both now*. Kondak of the Feast. Prokiemen of the Feast, Tone 3 – *My soul magnifies the Lord*. Epistle to the Hebrews, per. 316. Gospel from St. Luke, per. 7. Instead of *It is truly worthy*, Hymn to the Theotokos of the Feast. Communion Hymn, and Dismissal of the Feast.

NOTE: In accordance with custom, candles are blessed at Liturgy on this day.

Tuesday, February 16

February 3

Afterfeast of the Meeting of the Lord.

☩ **Holy and Righteous Symeon the God-receiver and Anna the Prophetess**

✝ St. Symeon, first bp. of Tver and Polotsk (1289) ✝ Martyrs Papias, Diodorus, and Claudianus at Perge in Pamphylia (250) ✝ Martyrs Adrian and Eubulus, at Caesarea in Cappadocia (310) ✝ Martyr Blaise of Caesarea in Cappadocia (3rd c.)
✝ St. Lawrence, bp. of Canterbury (619) ✝ St. Romanus, prince of Uhlych (1285)
✝ Prophet Azarias (10th c. B.C.)

For Monday: 1 Peter, PER. 59 (1 Pet. 2:21-3:9)

Ord. Epistle: 1 Peter, PER. 60 (1 Pet. 3:10-22)

For Monday: Mark, PER. 54 (Mk. 12:13-17)

Ord. Gospel: Mark, PER. 55 (Mk. 12:18-27)

Wednesday, February 17

February 4

Afterfeast of the Meeting of the Lord.

✝ Ven. Isidore of Pelusium (436-440) ✝ St. George, prince of Volodymyr (1238) ✝ Martyrs Jadorus and Isidore who suffered under Decius (249-251) ✝ Hieromartyr Abramius, bp. of Arbela in Assyria (344-347) ✝ Ven. Nicholas the Confessor, abbot of the Studion (868) ✝ St. John, of Irenopolis (325)

Fast Day.

Ord. Epistle: 1 Peter, PER. 61 (1 Pet. 4:1-11)

Ord. Gospel: Mark, PER. 56 (Mk. 12:28-37)

Thursday, February 18

February 5

Afterfeast of the Meeting of the Lord.

✝ Holy Martyr Agatha of Palermo (251) ✝ St. Polyeuctus, patr. of Constantinople (970) ☩ St. Theodosius, abp. of Chernihiv (1696) ✝ Martyr Theodoula of Anazarbus in Cilicia, and with her Martyrs Helladius, Macarius, Boethos, and Evagrius (304)

Ord. Epistle: 1 Peter, PER. 62 (1 Pet. 4:12-5:5)

Ord. Gospel: Mark, PER. 57 (Mk. 12:38-44)

Friday, February 19

February 6

Afterfeast of the Meeting of the Lord.

✠ Ven. Bucolus, bp. of Smyrna (ca. 100) ✠ Ven. Barsanuphius the Great and Ven. John the Prophet, monks of Palestine (6th c.) ✠ St. Photius, patr. of Constantinople (891) ✠ Virgin-martyr Dorothea, and with her Martyrs Christina and Callista, sisters, and Theophilus, at Caesarea in Cappadocia (288-300) ✠ Martyr Julian of Emesa (312) ✠ Virgin-martyr Fausta, and with her Martyrs Evilasius and Maximus, at Cyzicus in Anatolia ✠ Virgin-martyrs Martha and Mary, and their brother Martyr Lycarion, at Tanis (*Hermapolis*) in Egypt

Fast Day.

Ord. Epistle: 2 Peter, PER. 64 (2 Pet. 1:1-10)18

Ord. Gospel: Mark, PER. 58 (Mk. 13:1-8)

Saturday, February 20

February 7

Afterfeast of the Meeting of the Lord.

✠ Ven. Parthenius, bp. of Lampsacus on the Hellespont (4th c.) ✠ Ven. Luke of Mt. Steirion in Boeotia (953) ✠ The 1,003 Martyrs of Nicomedia (303) ✠ Ven. Mastridia of Jerusalem, woman ascetic of the desert (ca. 580) ✠ Six Martyrs of Phrygia (305)

Ord. Epistle: 2 Timothy, PER. 293 (2 Tim. 2:11-19)

Ord. Gospel: Luke, PER. 88 (Lk. 18:2-8)

BEGINNING OF THE LENTEN TRIODION

NOTE: At Orthros (until the 5th Sunday of the Great Fast inclusive) after the 50th Psalm – *Open to me the doors of repentance*. On Sundays (until Palm Sunday) the service is from the Octoechos and Triodion. The Menaion is not used unless it is the celebration of a Saint of Polyeleos or Vigil rank.

Sunday, February 21

February 8

Afterfeast of the Meeting of the Lord.

Sunday of the Publican and the Pharisee

Tone 4

⊗ Great-martyr Theodore Stratelates (“the General”) of Heraclea (319) ⊗ Prophet Zechariah (520 B.C.) ✦ St. Sabbas II, archbishop of Serbia (1271)
✦ Sts. John and Basil of the Kyivan Caves

At Orthros: 4th Orthros Gospel: Luke, PER. 112 (Lk. 24:1-12)

Triod. Epistle: 2 Timothy, PER. 296 (2 Tim. 3:10-15)

Triod. Gospel: Luke, PER. 89 (Lk. 18:10-14)

AT GREAT VESPERS: *Blessed is the man. At Lord, I have cried*, 4 stichera of the Octoechos, 3 of the Triodion, 3 of the Feast. *Glory:* of the Triodion. *Both now:* Dohmatyk of the Tone. Entrance. Prokiemen – *The Lord is King*. At the Aposticha, stichera of the Octoechos. *Glory:* of the Triodion. *Both now:* of the Feast. After the Song of St. Symeon – *Rejoice, O Virgin Theotokos (thrice)*.

AT ORTHROS: at *God is the Lord:* Tropar of the Tone (*twice*), *Glory: both now*. Tropar of the Feast. After the kathismas, the Sessional Hymns of Sunday. Polyeleos. The Resurrectional Evlogitaria. Hypakoe, Hymns of Ascent and Prokiemen of the Tone. 4th Resurrectional Gospel, from St. Luke, per. 112. *Having beheld the Resurrection of Christ*. Psalm 50. *Glory: Open to me the doors of repentance...* and the rest, as given in the Triodion. Canons – Resurrectional with its Irmos on 4, Theotokos on 2, Triodion on 4 and of the Feast on 4; Irmoi of the Resurrectional Canon – *Yours, O Immortal One*. Katavasia of the Presentation – *The sun once shone on dry land*. After the 3rd Ode: Kondak and Ikos of the Feast. After the 6th Ode: Kondak and Ikos of the Triodion. At the 9th Ode – *More honourable*. 4th Resurrectional Exapostilarion. *Glory:* Exapostilarion of the Triodion. *Both now:* Exapostilarion of the Feast. At the Verses of Praise: 4 stichera of the Octoechos and 4 of the Feast. *Glory:* of the Triodion. *Both now: You are most blessed*. After the Great Doxology, the Tropar – *Having risen*. Dismissal. *Glory: both now*. 4th Gospel Sticheron. 1st Hour.

AT THE HOURS: Tropar of the Tone. *Glory:* Tropar of the Feast. Kondak of the Feast and of the Triodion, alternately.

AT THE LITURGY: After the Entrance: Tropar of the Tone. Tropar of the Feast. *Glory:* Kondak of the Triodion. *Both now:* Kondak of the Feast. Prokiemen of the Resurrectional tone. Epistle to Timothy, per. 296. Gospel from St. Luke, per. 89. Sunday Communion Hymn – *Praise the Lord*.

NOTE: the week following the Sunday of the Publican and Pharisee is a fast-free week. All foods are permitted and there is no fasting even on Wednesday and Friday.

Monday, February 22

February 9

Apodosis (Leavetaking) of the Meeting of the Lord

✦ Martyr Nicephorus of Antioch (ca. 257) ✦ Uncovering of the relics (1805) of St. Innocent of Irkutsk (1731) ✦ Ven. Pancratius, hieromonk of the Kyivan Caves (the Far Caves) (13th c.) ✦ Hieromartyrs Marcellus, bishop of Sicily; Philagrius, bp. of Cyprus; and Pancratius, bp. of Taormina; disciples of Apostle Peter (1st c.)
✦ Hieromartyr Peter Damascene, bp. of Damascus (743) ✦ Martyrs Ennatha, Valentina, and Paula of Palestine (308)

Fast Free.

Triod. Epistle: 2 Peter, PER. 66 (2 Pet. 1:20-2:9)

Triod. Gospel: Mark, PER. 59 (Mk. 13:9-13)

NOTE: Service of the Feast, with the exception of the Entrance and Paroemias at Vespers and the Polyeleos at Orthros. At Orthros, we sing the Great Doxology.

Tuesday, February 23

February 10

✠ Hieromartyr Charalampos, bp. of Magnesia, and martyrs Porphyrius and Bap-tus, the soldiers (202) ✠ St. Anna of Novhorod, wife of Yaroslav I (1050) ✠ Ven. Prochorus of the Kyivan Caves (the Near Caves) (1107) ✠ St. Scholastica, sister of St. Benedict of Nursia (543) ✠ Ven. Longinus, monk, of Koryazhemka (1540) ✠ Martyrs Ennatha, Valentina, and Paula of Palestine (308)

Fast Free.

Triod. Epistle: 2 Peter, PER. 67 (2 Pet. 2:9-22)

Triod. Gospel: Mark, PER. 60 (Mk. 13:14-23)

Wednesday, February 24

February 11

✠ Hieromartyr Blaise, bp. of Sebaste in Armenia (ca. 316) ☩ St. Vsevolod (in holy baptism Gabriel), prince and wonderworker of Pskov (1138) ✠ St. Theodora, wife of Emperor Theophilus the Iconoclast (867) ✠ Ven. Caedmon of Whitby, monk (680) ☩ Ven. Demetrius, monk of Pryluki (*Vologda*) (1392)

Fast Free.


Triod. Epistle: 2 Peter, PER. 68 (2 Pet. 3:1-18)

Triod. Gospel: Mark, PER. 61 (Mk. 13:24-31)

Thursday, February 25

February 12

✠ St. Meletius, abp. of Antioch (381) ✠ Ven. Mary, nun (called Marinus), and her father, St. Eugene, monk, at Alexandria (6th c.) ✠ St. Anthony II, patr. of Constantinople (895) ✠ St. Alexis, metr. of Kyiv and all Rus', wonderworker (1378) ✠ St. Meletius, abp. of Kharkiv (1840) ✠ Hieromartyr Urbanus, bp. of Rome (223-230) ✠ St. Ethilwald of Lindisfarne (740) ✠ Ven. Gertrude of Nijvel, abbess (659)

 Iveron Icon of the Most Holy Theotokos (9th c.)

Fast Free.

Triod. Epistle: 1 John, PER. 9 (1 John 1:8-2:6)
Triod. Gospel: Mark, PER. 62 (Mk. 13:31-14:2)

Friday, February 26

February 13

✠ Ven. Martinian, monk, of Caesarea in Palestine (422) ✠ The holy woman Zoe of Bethlehem and Virgin Photina (5th c.) ✠ Ven. Symeon the Myrrh-gusher, prince of Serbia (1200) ✠ St. Timothy, patr. of Alexandria (385) ✠ Pious prince Constantine of Ostrih (1608) ✠ Two martyrs, a father and his son, crucified on the cross

Fast Free.

Triod. Epistle: 1 John, PER. 70 (1 John 2:7-17)
Triod. Gospel: Mark, PER. 63 (Mk. 14:3-9)

Saturday, February 27

February 14

✠ Ven. Auxentius, monk of Bithynia (470) ✠ St. Cyril, Equal-to-the-Apostles, teacher of the Slavs (869) ✠ St. Maron, hermit of Syria (423) ✠ Ven. Isaac, recluse of the Kyivan Caves (the Near Caves) (ca. 1090) ✠ The 12 Greek master-builders of the Dormition Cathedral in the Lavra of the Kyivan Caves (11th c.) ✠ Translation of the relics (1578) of Prince-martyr Michael and his counselor, St. Theodore of Chernihiv (1244) ✠ St. Abraham, bp. of Charres in Mesopotamia (ca. 423) ✠ Hieromartyr Philemon, bp. of Gaza. ✠ St. Raphael, bp. of Brooklyn (1915)

Fast Free.

Triod. Epistle: 2 Timothy, PER. 295 (2 Tim. 3:1-9)
Triod. Gospel: Luke, PER. 103 (Lk. 20:46-21:4)

Sunday, February 28

February 15

Sunday of the Prodigal Son

Tone 5

✠ Apostle Onesimus of the Seventy (109) ✠ Ven. Paphnutius, recluse of the Kyivan Caves (13th c.) ✠ Ven. Paphnutius, monk, and his daughter, St. Euphrosyne, nun, of Alexandria (5th c.) ✠ Ven. Eusebius, hermit of Asikha in Syria (440)

At Orthros: 5th Orthros Gospel: Luke, PER. 113 (Lk. 24:12-35)

Triod. Epistle: 1 Corinthians, PER. 135 (1 Cor. 6:12-20)

Triod. Gospel: Luke, PER. 79 (Lk. 15:11-32)

AT GREAT VESPERS: *Blessed is the man. At Lord, I have cried*, 6 stichera of the Octoechos, 4 of the Triodion; *Glory:* of the Triodion, *Both now:* Dohmatyk of the Tone. Entrance. Prokiemen – *The Lord is King*. At the Aposticha: stichera of the Octoechos. *Glory:* of the Triodion. *Both now:* Theotokion. After the Song of St. Symeon – *Rejoice, O Virgin Theotokos (thrice)*.

AT ORTHROS: at *God is the Lord:* Sunday Tropar (*twice*); *Glory: both now.* Theotokion. After the kathismas, the Sessional Hymns of the Octoechos. Polyeleos. *By the rivers of Babylon*. Resurrectional Evlogitaria. Hypakoe, Hymns of Ascent and Prokiemen of the Tone. 5th Orthros Gospel, from St. Luke, per. 113. *Having beheld the Resurrection of Christ*. Psalm 50. *Glory: Open to me the doors of repentance...* and everything else as given in the Triodion for the Sunday of the Publican and the Pharisee. Canons – Resurrectional on 4, Stavroanastasimon on 2, Theotokos on 2 and the Triodion on 6; Irmoi — *The Lord, mighty in battles*. Katavasia of the Triodion – *Take up the song of Moses*. After the 3rd Ode: Sessional Hymn of the Triodion. After the 6th Ode: Kondak and Ikos of the Triodion. At the 9th Ode – *More honourable*. 5th Resurrectional Exapostilarion, *Glory:* Exapostilarion of the Triodion, *Both now:* Exapostilarion of the Triodion. At the Verses of Praise: 5 stichera of the Octoechos and 3 of the Triodion (with their refrains). *Glory:* of the Triodion. *Both now: You are most blessed*. After the Great Doxology, the Tropar – *Today salvation*. Regular Dismissal. *Glory: both now.* 5th Gospel Sticheron. 1st Hour.

AT THE HOURS: Tropar of the Tone: Kondak of the Triodion.

AT THE LITURGY: After the Entrance –

IN A TEMPLE OF THE LORD: Tropar of the Tone. *Glory: both now.* Kondak of the Triodion.

IN A TEMPLE OF THE THEOTOKOS: Tropar of the Tone. Tropar of the temple. *Glory:* Kondak of the Triodion. *Both now:* Kondak of the temple.

IN THE TEMPLE OF A SAINT: Tropar of the Tone. Tropar of the temple. *Glory:* Kondak of the temple. *Both now:* Kondak of the Triodion.

Prokiemen of the Tone. Epistle to the Corinthians, per. 135. Gospel from St. Luke, per. 79. Communion Hymn of Sunday – *Praise the Lord*.