

June 2017 (civil calendar)

Thursday

May 19 | **June 1**

Hieromartyr Patrick, Bp. of Prusa and his companions: Priests Acacius, Menander and Polyenus (362). Martyr Acoluthus of the Thebaid (284-305). St. John, bp. of the Goths in Crimea (ca.787). *Hieromartyrs Constantine, Onuphrius, Alexander and all new Martyrs of Slobodianyschina.*

{St. Dunstan, Archbishop of Canterbury (988)}

Ord.: Acts 25:13-19; Jn. 16:23-33.

Friday

May 20 | **June 2**

Leavetaking of the Ascension.

Martyrs Thalelaus, Alexander and Asterius (c. 284). *Uncovering of the Relics of St. Alexis, Metropolitan of Kyiv and all Rus' (1431).* Martyr Asclas of Egypt (287).

{St. Ethelbert, King and Martyr (793)}

Fast day, wine and oil allowed.

Ord.: Acts 27:1-44; Jn. 17:18-26.

The entire service is of the feast, except that there is no Entrance, no Paroemioiae at Vespers, nor Polyeleos at Orthros. At the Divine Liturgy: the Troparion and Kontakion of the feast. Prokeimenon, Alleluia Verses, Hymn to the Mother of God and Communion Hymn of the feast. Epistle and Gospel of the day.

Saturday

May 21 | **June 3**

Trinity Soul Saturday, commemoration of the reposed.

Equal-to-the-Apostles Emperor Constantine (337), and his mother, Helena (327). Right-believing Yaroslav, in baptism Constantine (1129) and his children Sts. Michael and Theodore, Wonderworkers of Murom.

Vladimir (Vyshhorod) icon of the Mother of God.

Ord.: Acts 28:1-31; Jn. 21:15-25;

For the reposed: 1 Thess. 4:13-17; Jn. 5:24-30

The service for the reposed is sung in the evening and the morning as for the Saturday of Meat-fare, only using the Stichera and verses of the Octoechos from the 6th Tone.

At the Divine Liturgy: Epistle from Acts, per. 51 and from Thessalonians, per. 270. Gospel from John, per. 67 and 16. In place of *We have seen the true light* (which is not sung from Pascha till Pentecost) it is customary to sing the Troparion *By the depth of your wisdom* at today's Liturgy.

Note: The service for Ss. Constantine and Helen is transferred to the previous Thursday.

SundayMay 22 | **June 4****PENTECOST – Trinity Sunday.**

Martyr Basiliscus, Bp. of Comana (308). Commemoration of the Second Ecumenical Council (381). Righteous Melchizedek, king of Salem. St. John-Vladimir, martyr and ruler of Serbia (1015). *Holy New-martyrs of Kholm and Pidliassia (1942-45)* (movable feast falling on the first Sunday in June).

At Vespers: 1) Num. 11:16-17, 24-29; 2) Joel 2:23-32; 3) Ez. 36:24-28.

At Orthros: Jn. 20:19-23.

At the Divine Liturgy: Acts 2:1-11; Jn. 7:37-52, 8:12

At Great Vespers: *Blessed is the man. At Lord, I have cried:* 10 Stichera of the feast, *Glory; Both now,* of the feast. Entrance. Prokeimenon — *The Lord is King.* Old Testament readings. At the Lita and Aposticha – the Stichera of the feast. At the blessing of loaves - the Troparion of the feast (thrice).

At Orthros: at *God is the Lord:* Troparion of the feast (thrice). After the Kathismata the Sessional Hymns of the feast. The Polyeleos; Magnification of the feast. Sessional Hymn. *From my youth.* Prokeimenon – *Thy good Spirit.* Gospel from John per. 65. We do not sing *Having beheld the Resurrection of Christ,* but immediately read Psalm 50. *Glory: Through the prayers of the Apostles. Both now: Through the prayers of the Theotokos. Have mercy on me, O God;* and the Sticherion of the feast: *O Heavenly King.* Canons of the feast with two Irmoi; Katavasia – these same Irmoi. After the 3rd Ode: Sessional Hymn of the feast. After the 6th Ode: Kontakion and Ikos of the feast. At the 9th Ode we do not sing *More honourable,* but the Irmos *Unbetrothed Mother and Rejoice, O Queen.* Exapostilarion of the feast thrice. At The Praises: 6 Stichera of the feast, *Glory; Both now:* of the feast – *O Heavenly King.* After the Great Doxology: the Troparion of the feast. Dismissal of the feast – *May Christ our true God, who sent down from heaven the Most Holy Spirit upon His disciples and apostles in the form of tongues of fire. . . 1st Hour.*

At the Hours: Troparion and Kontakion of the feast.

At the Divine Liturgy: Antiphons of the feast. Entrance verse – *Be exalted, O Lord. . .* and we sing the Troparion of the feast; *Glory: Both now:* Kontakion of the feast. In place of *Holy God – All Who have been baptized into Christ.* Prokeimenon in Tone 8, *Their proclamation has gone out into all the earth.* Epistle from Acts, per. 3. Gospel from John, per. 27. In place of *It is truly worthy* we sing *Rejoice, O Queen.* Communion Hymn – *Thy Good Spirit.* Dismissal of the feast.

After the Dismissal of Liturgy (or in the evening) vespers with kneeling prayers is served. *Blessed is our God: O Heavenly King:* the Trisagion, after the *Our Father: Come, let us worship:* and Psalm 103 is read. Great Litany with the special petitions for the descent of the Holy Spirit upon those who are praying. No Kathisma reading. At

Lord, I have cried 6 Stichera, *Glory: both now: O Heavenly King*. Entrance with the censer. Great Prokeimenon – *Who is so great a God as our God*. Deacon or priest – *Again and again on bended knees let us pray to the Lord*. Singers – *Lord, have mercy* (thrice – and thus before the reading of each prayer). And all kneel (for the first time since Pascha), and the priest reads the first kneeling prayer in the Royal Doors, facing the people. Then – *Help, save, have mercy and raise us up from our knees, O God, by Thy grace*. Exclamation – *For Thine it is to show mercy and save us*. Then the litany – *Let us all say*; and after the exclamation the second kneeling prayer is read. Exclamation – *Through the compassions of Thine only begotten Son. Vouchsafe, O Lord*. Then the third kneeling prayer is read, with the exclamation *For Thou art the repose of our souls and bodies*. Litany – *Let us complete*. Then the Aposticha – *Today as a sign to all; Glory: Both now: Come O ye people*. After the Song of Righteous Symeon the Troparion of the feast. The Dismissal – *May Christ, who from the Father and the Divine bosom of heaven descended to the earth. . .*

Monday

May 23 | June 5

Feast day of the Holy Spirit. 1st week after Pentecost – Fast-free week.

St. Michael the Confessor, Bp. of Synnada (821). Uncovering of the Relics of St. Leontius, Bp. and Wonderworker of Rostov (1164). Ven. Euphrosyne, Abbess of Polotsk (1173). St. Paisius, of Galich (1460). Martyr Michael ‘the black-robed’ of St. Sabbas Monastery (IX).

Ord.: Eph. 5:9-19; Mt. 18:10-20.

At Small Compline: Canon to the Holy Spirit.

At Orthros: At *God is the Lord*: Troparion of the feast (thrice). After the Kathismata the Sessional Hymns of the feast. Psalm 50. Both Canons of the feast. After the 3rd Ode the Sessional Hymn *Most-holy Spirit*; after the 6th Ode the Kontakion of the feast. *More honourable* is not sung, but we sing the Irmos *Rejoice, Queen, Glory of mothers*. Exapostilarion of the feast. At The Praises 4 Stichera of the feast: *Glory: both now: When God confused the tongues*. Great Doxology. Troparion of the feast. Litanies and Dismissal of the feast – *May Christ our true God, who sent down from heaven the Most Holy Spirit upon His disciples and apostles in the form of tongues of fire. . . 1st Hour*.

At the Hours: Troparion and Kontakion of the feast.

At the Divine Liturgy: Regular (typical) antiphons. The Entrance verse of the feast – *Be exalted*, after which we sing the Troparion of the feast: *Glory: both now*: Kontakion of the feast. The Trisagion is sung. Prokeimenon – *Save, O Lord*. Epistle to the Ephesians, per. 229. Gospel to Matthew, per. 75. In place of *It is truly worthy* we sing *Rejoice, Queen, Glory of mothers* (thus till the leavetaking inclusive). Communion Hymn and Dismissal of the feast.

Note: Until the leavetaking of Pentecost we sing *More honourable* at the 9th Ode of the Canon of Orthros. At the Liturgy, at the Entrance we sing *O come, let us worship. . . O Good Comforter, save us who sing to You*. The Prokeimenon, Alleluia Verses, Hymn to the Mother of God, Communion Hymn and Dismissal are of the feast.

Tuesday

May 24 | **June 6**

Ven. Simeon Stylite of the Wonderful Mountain (596). Ven. Nicetas, Stylite of Pereyaslav (1186). Martyrs Meletius Stratelates, Stephen, John and 1,218 soldiers with women and children including: Serapion the Egyptian, Callinicus the Magician, Theodore, and Faustus (ca. 218).
{St. Vincent of Lerins (c. 450)}

Ord.: Rm. 1:1-7, 13-17; Mt. 4:25-5:13.

Wednesday

May 25 | **June 7**

Third Finding of the Honourable Head of the Holy Glorious Prophet and Forerunner, St. John the Baptist (c. 850). Priest-martyr Therapon, bishop of Cyprus (IV).

At Vespers: 1) Is. 40:1-3,9,41:17-18,45:8,48:20-21,54:1; 2) Mal. 3:1-3,5-7,12,18,4:4 6; 3) Prov. 4:7, 16-17, 19-20, 5:1-7.

At Orthros: Lk. 7:17-30.

Fast free

Ord.: Rm. 1:18-27; Mt. 5:20-26; **of the Forerunner:** 2 Cor. 4:6-15; Mt.11:2-15.

Thursday

May 26 | **June 8**

Apostles Carpus and Alpheus of the Seventy (I). Translation of the relics (1534) of New Martyr George of Kratovo, at Sofia (1515). Martyrs Abercius and Helen, children of Apostle Alphaeus (I). St. John of Psichaita the Confessor of Constantinople (VIII).
{St. Augustine, Bp. of Canterbury, Yvangeliser of England (c. 604)}

At the Divine Liturgy: Ord.: Rm. 1:28-2:9; Mt. 5:27-32;

FridayMay 27 | **June 9**

Hieromartyr Therapontes, Bp. of Sardis (III). Translation of the Relics of the Holy Metropolitans of Kyiv Cyprian, Photius and Jonah (1472). Righteous John the Rusyn (Ukrainian), confessor (1730). Virgin-martyr Theodora and Martyr Didymus the Soldier of Alexandria (304).

{St. Bede the Venerable (735)}

Fast free

Ord.: Rm. 2:14-29; Mt. 5:33-41.

SaturdayMay 28 | **June 10****Leavetaking of Pentecost.**

St. Nicetas, Bp. of Chalcedon (IX). Hieromartyr Eutychius, bp. of Melitene (I). Martyrs Heliconis and Daphni of Thessalonica (244). Hieromartyr Helladius (VI-VII). St. Ignatius of Rostov (1288).

{St. Germanus, Bp. of Paris (576)}

Ord.: Rm. 1:7-12; Mt. 5:42-48

The entire service is of the feast, except that there is no Entrance, no Paroemiae at vespers, nor Polyeleos at Orthros. At the **Divine Liturgy:** the Troparion and Kontakion of the feast. Prokeimenon, Alleluia Verses, Hymn to the Mother of God and Communion Hymn of the feast. Epistle and Gospel of the day.

SundayMay 29 | **June 11****1st Sunday after Pentecost. Sunday of All Saints. Tone 8.**

Virgin-Martyr Theodosia of Tyre (308). Commemoration of the First Ecumenical Council (325). St. Alexander, Patriarch of Alexandria (328). Virgin-martyr Theodosia of Constantinople (730). New Martyr John at Smyrna (1802). *St. Luke, Archbishop of Simferapol, confessor (1961).*

At Vespers: 1) Is. 43: 9 – 14; 2) Wisdom of Solomon 3: 1-9; 3) Wis. 5:15 – 6:3.

At Orthros: G1, Mt. 28:16-20.

At the Divine Liturgy: Heb. 11:33-12:2; Mt. 10:32,33, 37,38, 19:27-30.

At Great Vespers: *Blessed is the man. At Lord, I have cried:* 6 Stichera from the *Octoechos* and 4 of the saints; *Glory* of the saints; *Both now*, Dogmatikon – *The King of Heaven*. Entrance. Prokeimenon — *The Lord is King*. Old Testament readings. The Aposticha of the Tone, *Glory:* of the saints, *Both now: Creator and Redeemer*. After the Song of Righteous Symeon: *Rejoice, O virgin Theotokos* (twice) and the Troparion of All Saints (once).

At Orthros: at *God is the Lord:* Sunday Troparion (twice), *Glory:* of the saints *Both now:* Theotokion of Tone 4 – *The mystery hidden from all the ages*. After the Kathismata the Sessional Hymns of the Resurrection. Resurrectional Evlogitaria. Hypakoe, hymns of ascents and Prokeimenon of the Tone. 1st Resurrectional Gospel, from Matthew per. 116. *Having beheld the Resurrection of Christ*, and the rest as usual. Sunday Canon with Irmos on 4, stavroanastasimon on 2, Theotokos on 2 and All Saints on 6; Irmoi – *In the deep*; Katavasia – *I shall open my mouth*. After the 3rd Ode: the Sessional Hymn. After the 6th Ode: Kontakion of All Saints. At the 9th Ode: *More honourable*. 1st Sunday Exapostilarion *Glory:* of the saints, *Both now:* Theotokion. At The Praises: 5 Stichera of the Resurrection, and 3 of the saints: *Glory:* 1st Orthros Doxasticon; *Both now: You are most blessed*. After the Great Doxology: the Troparion *Having risen from the tomb*. Litanies and Dismissal. **1st Hour.**

At the Hours: Resurrectional Troparion: *Glory:* Troparion of All Saints. Kontakion of All Saints.

At the Divine Liturgy: At the Entrance, the Troparia of the Resurrectional Tone and All Saints; *Glory: Both now:* Kontakion of All Saints. Sunday Prokeimenon – *Pray and give glory* and – *God is Wonderful in His Saints*. Epistle to the Hebrews, per. 330. Gospel from Matthew, per. 38. Communion Hymns – *Praise the Lord*, and *Rejoice in the Lord, you righteous*.

Beginning of the Apostle's Fast

MondayMay 30 | **June 12****2nd week after Pentecost.**

Ven. Isaac, founder of the Dalmatian monastery (383). St. Macrina, grandmother of St. Basil the Great (IV). St. Hubert of Maastricht (727).

*Fast day***Ord.:** Rm. 2:28-3:18; Mt. 6:31-34, 7:9-11.

TuesdayMay 31 | **June 13**

Apostle Hermes of the Seventy (I). Martyr Hermias (II). Martyr Philosophus at Alexandria (252).

*Fast day, wine and oil allowed***Ord.:** Rm. 4:4-12; Mt. 7:15-21

WednesdayJune 1 | **June 14**

Martyrs Justin the Philosopher, and those with him: Martyr Justin, Chariton and his wife Charita, Euelpistus, Hierax, Peon, Valerian and Justus (166). *Ven. Agapitus, unmercenary physician, of the Near Kyivan Caves (XI).*

*Fast day***Ord.:** Rm. 4:13-25; Mt. 7:21-23

ThursdayJune 2 | **June 15**

St. Nicephorus the Confessor, Patriarch of Constantinople (828). *Great Martyr John the New of Suceava (1330-1340).*
{Hieromartyr Photinus of Lyons (ca.177)}

Fast day, wine and oil permitted.

Ord.: Rm. 5:10-16; Mt. 8:23-27.

Friday

June 3 | **June 16**

Martyr Lucillian and those with him at Byzantium: the youths Claudius, Hypatius, Paul, and Dionysius; and Virgin Paula (270-275). Hieromartyr Lucian the bishop, Maxianus the priest, Julian the deacon and Martyrs Marcellinus and Saturninus in Belgium (ca.96).

{St. Clothilde, Queen of France (ca. 545). St. Kevin, Abbot of Glendalough (618)}

Fast day

Ord.: Rm. 5:17-6:2; Mt. 9:14-17

Saturday

June 4 | **June 17**

St. Metrophanes, first Patriarch of Constantinople (326). Sts. Martha and Mary, sisters of St. Lazarus (I). Martyrs Frontasius, Severinus, Severian, and Silanus of Gaul (I). Martyr Concordius of Spoleto (ca. 175). Hieromartyr Astius, bp. of Dyrrachium (110). St. Zosimas of Cilicia, bishop of New Babylon (Egypt) (VI).

Fast day, fish, wine and oil allowed

Ord.: Rm. 3:19-26; Mt. 7:1-8

SundayJune 5 | **June 18****2nd Sunday after Pentecost, All Saints of Rus'-Ukraine. Tone 1.**

Hieromartyr Dorotheus, Bp. of Tyre (c. 361). Translation of the Relics of the passionbearer Ihor, great prince of Chernihiv and Kyiv, in baptism George and in monasticism Gabriel (1150). St. Constantine, Metropolitan of Kyiv and all Rus' (1159). Martyrs Marcian, Nicander, Hyperechius, Apollonius, Leonides, Arius, Gorgias, Selenias, Irene, and Pambo of Egypt (305-311). St. Theodore the Wonderworker, hermit of the Jordan (583). St. Anubius, confessor and anchorite of Egypt (V). St. Abba Dorotheos of Palestine (620). All the Venerable and God-bearing Fathers who shone in the ascetic life on Mount Athos (moveable feast falling on the 2nd Sunday after Pentecost).

{Hieromartyr Boniface, Archbishop of Mainz and Enlightener of Germany (754)}

Fast day, fish, wine and oil allowed

At Vespers: 1) Is. 43: 9 – 14; 2) Wisdom of Solomon 3: 1-9; 3) Wis. 5:15 – 6:3.

At Orthros: G2, Mk. 16:1-8.

At the Divine Liturgy: Ord.: Rm. 2:10-16; Mt. 4:18-23; of the saints: Heb. 11:33-12:2; Mt. 4:25-5:12.

At Great Vespers: *Blessed is the man. At Lord, I have cried:* 4 Stichera from the *Octoechos* and 6 of the saints; *Glory:* of the saints; *Both now:* Dogmatikon – *Let us praise Mary the virgin.* Entrance. Prokeimenon — *The Lord is King.* Old Testament readings. The Aposticha of the Tone, *Glory:* of the saints, *Both now:* Theotokion. After the Song of Righteous Symeon: *Rejoice, O virgin Theotokos* (twice) and of All Saints of Ukraine (once).

At Orthros: at *God is the Lord:* Sunday Troparion (twice), *Glory:* of the saints, *Both now:* Theotokion of Tone 8 – *Thou Who for our sakes was born, O Merciful One.* After the Kathismata the Sessional Hymns of the Resurrection. The Polyeleos and Magnification. Resurrectional Evlogitaria. Hypakoe of the Tone and Sessional Hymns of the saints. Hymns of Ascents and Prokeimenon of the Tone. 2nd Resurrectional Gospel, from Mark per. 70. *Having beheld the Resurrection of Christ*, and the rest as usual. Sunday Canon on 4, Theotokos on 2 and All Saints of Ukraine on 8; Irmos of the Resurrectional Canon, Katavasia – *I shall open my mouth.* After the 3rd Ode: Kontakion of All Saints of Ukraine. After the 6th Ode: Kontakion of Resurrectional Tone. At the 9th Ode: *More honourable.* 2nd Sunday Exapostilarion *Glory:* of the saints, *Both now:* Theotokion. At The Praises: 4 Stichera of the Resurrection, and 4 of the saints: *Glory:* 2nd Orthros Doxasticon; *Both now:* *You are most blessed.* After the Great Doxology: the Troparion *Today salvation.* Litanies and Dismissal. **1st Hour.**

At the Hours: Resurrectional Troparion: *Glory:* All Saints of Ukraine. Kontakion of All Saints of Ukraine and the Resurrectional Tone alternately.

At the Divine Liturgy: At the Entrance, the Troparia of the Resurrectional Tone and All Saints of Ukraine, Kontakion of the Resurrectional Tone; *Glory:* All Saints of Ukraine, *Both now:* Kontakion of the temple (if of the Theotokos) or *Protection of Christians.* Sunday Prokeimenon – *Let Thy mercy be upon us* and – *Precious in the sight of the Lord.* Epistle to the Romans per. 81 from the half and to the Hebrews, per. 330. Gospel from Matthew, per. 9 & 10. Communion Hymns – *Praise the Lord, and Rejoice in the Lord, you righteous.*

Monday

June 6 | **June 19**

Third week after Pentecost.

Ven. Bessarion the Wonderworker (IV-V). Ven. Hilarion the New (845). Virgin-martyrs Archelais, Thecla, and Susanna, beheaded at Salerno (293).

Fast day, wine and oil allowed

Ord.: Rm. 7:1-13; Mt. 9:36-10:8;

Tuesday

June 7 | **June 20**

Hieromartyr Theodotus, Bp. of Ancyra (303). Hieromartyr Marcellinus, Pope of Rome (304). Hieromartyr Marcellus, bp. of Rome and those with him: Sisinius and Cyriacus deacons, Smaragdus, Largus, Apronian, Saturninus, Pappias, Maurus, Crescentian, Priscilla, Lucina and princess Artemia (304-310). Martyrs Cyriaca, Caleria and Mary, of Caesarea in Palestine (304).
{St. Colman, Bp. of Dromore in Ireland (VI)}

Fast day, wine and oil allowed

Ord.: Rm. 7:14-8:2; Mt. 10:9-15.

Wednesday

June 8 | **June 21**

Translation of the Relics of the Great Martyr Theodore Stratelates (319). St. Ephraim, patriarch of Antioch (545). St. Zosimas, monk, of Phoenicia (Syria) (VI). Ven. Naucratus, abbot of the Studion (848).
{St. Medardus, Bishop of Noyon (560)}

Fast day

Ord.: Rm. 8:2-13; Mt. 10:16-22
Saint: Heb. 13: 7-16; Mt. 5: 14-19.

Thursday

June 9 | **June 22**

St. Cyril, Archbishop of Alexandria (444). Five nuns beheaded in Persia: Martyrs Thecla, Mariamne, Martha, Mary and Enmatha (346).
 {Ven. Columba, enlightener of Scotland (597)}

Fast day, wine and oil allowed

Ord.: Rm. 8:22-27; Mt. 10:23-31

Friday

June 10 | **June 23**

Hieromartyr Timothy, Bp. of Prussa (361-363). *St. John, Metropolitan of Tobolsk (1715)*. *Ven. Silvanus of the Kyivan Caves (XIII-XIV)*. Martyr Alexander and Virgini-martyr Antonina at Constantinople (313). St. Theophanes, monk of Antioch (363). St. Bassion, bp. of Lodi (409).

Fast day

Ord.: Rm. 9:6-19; Mt. 10:32-36, 11:1

Saturday

June 11 | **June 24**

Holy Apostles Bartholomew and Barnabas (I). Hieromartyr Metrophanes and all the Chinese Martyrs of the Boxer Rebellion (1900).

Fast day, fish, wine and oil permitted.

Ord.: Rm. 3:28-4:3; Mt. 7:24 – 8:4
Apostles: Acts 11:19-26, 29, 30; Lk. 10:16-21

Sunday

June 12 | June 25

3rd Sunday after Pentecost. Tone 2.

Ven. Onuphrius the Great (IV). Ven. Peter of Mt. Athos (734). Sts. John, Andrew, Heraclemon, and Theophilus, hermits of Egypt (IV). Opening of the relics (1650) and second glorification (1909) of St. Anna of Kashin (1338). Synaxis of All Saints of St. Onuphrius Monastery at Jablechna (Poland). *Synaxis of All Saints of Galicia* (Movable feast falling on the 3rd Sunday after Pentecost).

Fast day, fish, wine and oil permitted.

At Orthros: G3, Mk. 16:9-20.

At the Divine Liturgy: Ord.: Rm. 5:1-10; Mt. 6:22-33

At Great Vespers: *Blessed is the man. At Lord, I have cried:* 4 Stichera from the Octoechos 3 for St. Onuphrius and 3 for St. Peter; *Glory;* of the Menaion, *Both now,* Dogmatikon – *The shadow of the law.* Entrance. Prokeimenon — *The Lord is King.* The Aposticha of the Octoechos, *Glory:* of the Menaion, *Both now:* Theotokion. After the Song of Righteous Symeon: *Rejoice, O virgin Theotokos* (thrice).

At Orthros: at *God is the Lord:* Sunday Troparion (once), Troparion of St. Onuphrius, *Glory:* of St. Peter, *Both now:* Theotokion. After the Kathismata the Sessional Hymns of the Octoechos. Polyeleos and Magnification of the apostles. Resurrectional Evlogitaria. Hymns of Ascents and Prokeimenon of the Tone. 3rd Resurrectional Gospel, from Mark per. 71. *Having beheld the Resurrection of Christ,* and the rest as usual. Canons: Resurrectional on 4, Theotokos on 2, Ven. Onuphrius on 4 and Ven. Peter on 4; Irmos: *In the deep. Katavasia – I shall open my mouth.* After the 3rd Ode: Kontakion and Sessional Hymn of the saints. After the 6th Ode: Kontakion and Ikos of Resurrectional Tone. At the 9th Ode: *More honourable.* 3rd Sunday Exapostilarion, Exapostilarion of St. Onuphrius, *Glory:* Exapostilarion of St. Peter, *Both now:* Theotokion of the 3rd Exapostilarion. At The Praises: 8 Stichera of the Octoechos, *Glory:* 3rd Orthros Doxasticon; *Both now:* *You are most blessed.* After the Great Doxology: the Troparion *Having risen from the tomb.* Litanies and Dismissal. **1st Hour.**

At the Hours: At the 1st and 6th hours - Resurrectional Troparion, *Glory:* of St. Onuphrius; at the 3rd and 9th hours - Resurrectional Troparion, *Glory:* of St. Peter. In all cases we take only the Kontakion of the Resurrectional Tone.

At the Divine Liturgy: At the Entrance,

IN A TEMPLE OF THE LORD:

- Sunday Troparion from the Octoechos (Tone 2)
- Glory: Both Now: Sunday Kontakion from the Octoechos (Tone 2)

IN A TEMPLE OF THE THEOTOKOS:

- Sunday Troparion from the Octoechos (Tone 2) • Troparion of the temple
- Glory: Sunday Kontakion (Tone 2) • Both now: Kontakion of the temple

IN THE TEMPLE OF A SAINT / SAINTS:

- Sunday Troparion from the Octoechos (Tone 2) • Troparion of the temple
- Sunday Kontakion from the Octoechos (Tone 2) • Glory: Kontakion of the temple • Both now: *O protection of Christians.*

Prokeimenon & Alleluia of the Tone. Epistle to the Romans per. 88. Gospel from Matthew, per. 18. Communion Hymn – *Praise the Lord.*

Monday

June 13 | **June 26**

4th week after Pentecost.

Martyr Aquilina (293). St. Triphyllius, Bp. of Leucosia in Cyprus (c. 370). Martyr Antonina of Nicaea (284-305). St. Anna (826), and her son St. John of Constantinople (IX). St. Antipater, Bp. of Bostra (458).

Fast day, wine and oil allowed

Ord.: Rm. 9:18-33; Mt. 11:2-15

Tuesday

June 14 | **June 27**

Prophet Elisha (c. 9th century B.C.). St. Methodius, Patriarch of Constantinople (847). St. Mstyslav (George in baptism) Prince of Novhorod (1180). Uncovering of the relics of the Hieromartyr Vladimir, Metropolitan of Kyiv and Halych (1992). St. John (Mavropos), met. of Euchaita (1100). St. Niphon, monk Mt. Athos (1330).

Fast day, wine and oil allowed

Ord.: Rm. 10:11-11:2; Mt. 10:16-20

Wednesday

June 15 | **June 28**

Prophet Amos (c. 8th century B.C.) Martyrs Vitus, Modestus and Crescentia at Lucania (ca. 303). *St. Michael, First Metropolitan of Kyiv (992)*. Martyr Dulas of Cilicia (305-313). St. Jerome of Stridonium (420). Translation of the relics (IX) of St. Theodore the Sykeote (613). Great-martyr Tsar Lazar of Serbia (1389). St. Ephraim II, Patriarch of Serbia (1395). {Blessed Augustine, bishop of Hippo (430), and his mother Monica (387).

Fast day

Ord.: Rm. 11:2-12; Mt. 11:20-26;

Thursday

June 16 | **June 29**

St. Tikhon, Bp. of Amathus in Cyprus (425). Hieromartyr Tigrius the priest and Martyr Eutopius the reader of Constantinople (ca.404).

Fast day, wine and oil permitted

Ord.: Rm. 11:13-24; Mt. 11:27-30

Friday

June 17 | **June 30**

Martyrs Manuel, Sabel and Ismael of Persia (362). St. Aetius the Eunuch, enlightener of Ethiopia, baptized by the Apostle Philip (I). Hieromartyr Philoneides, bp. of Kurion (ca. 306). St. Joseph and Pior, disciples of St. Anthony the Great (IV). {Martyr Nectan of Hartland (VI). Ven. Botolph of Boston (680)}

Fast day

Ord.: Rm. 11:25-36; Mt. 12:1-8
